

Fourth Sunday after Pentecost



June 21, 2026

***The Lihu'e Evangelical Lutheran Church
of Hawai'i***

*Ka Hale Pule 'O Na Lahui Apau . . .
Church Of All Peoples . . .*

*. . . Hele Pu Makou me Iesu Kristo
. . . Walking Together With Christ*

Those Serving Us Today

Rev. David Hendrickson, Pastor
Rhonda Pabo, Organist Tony Kment, Technology
Jan Rentz, Greeter ~ Kathy Stack, Lector
Sarah & Hailey Iha, Ushers
Kiera Johnson-Zielazinski, Acolyte Keisha Medeiros, Crucifer

Altar Flowers

If you would like to honor your family or friends on their birthday or anniversary and to the glory of God with altar flowers for Sunday morning services. Please see the Flower Chart at the back entrance of Church to sign up.

Aloha Hour

Aloha Hour is being hosted by *Lihue Lutheran*. Please join us in the fellowship hall after worship for refreshments & fellowship. If you would like to host an Aloha Hour the sign up calendar is posted at the front entrance of church

Weekly Event

- ◇ Mobile Munchies—Every Thursday morning in the fellowship hall @ 7:30am
 - ◇ CENTERING PRAYER in the SANCTUARY, SATURDAY 8:30-9:30 AM
 Everyone welcome, short intro will be provided. A 20 minute contemplative prayer period followed by Lectio Divina (a contemplative reading and listening and reflecting period) Liedeke, lbulderart@gmail.com or 808-652-8234
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Worship Theme for Today

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

Lihue Lutheran Spotlight

Hau'oli Lā Hānau to Jason Shimono (06.22), Andrea Kawamura (06.22),
 Stuart Mackenzie (06.24)
In Loving Memory of Don Downing (06.22)

The Lihue Evangelical Lutheran Church of Hawai'i

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Welcome to Our Guests

It is always a joy to share our faith and worship with people visiting from around the world. Please know your presence and participation in our service is most appreciated. At Lihue Lutheran we celebrate Holy Communion at every service. You are certainly welcome in joining us as our Lord comes to us in this holy meal.

Prayer Concerns

Please remember these people in your prayers during the week: Sandi Remata, Tom Christy, Jonathan Ota; Kecia Darrow (Lolli Hagen's daughter); Mike Kato, Michael Ovalles, Loretta Geren, Isaac Silva Baker, Larry Arndt, Vanessa Fujiyama, Liedeke Bulder, Joyce Obenauer, Leslie Davies Gibb, Bertram Almeida, Kathy Rosare, Kai Wayne Parraga, Kristin & Kayla Tomas Deyro, Vickie Oana, Ernest Koerte, Donna Childers, Mary Speegle, John & Lowe Danner, Lisa & Rodd Sunada, Wendy & John Dobbs, Regina & Ryan Jimenez, James F., Karen Kirchner, John Thiele, Gregory Honnold, Jr.; Sindy Dayment (Dawn & Bernard Connors daughter's sister-in-law), Italee Rodriguez (Penny Parraga's Grand daughter), Susan Pittman, Wendy Smith (Liedeke's daughter-in-law), Ray O'Flaherty, Sharon & Berndt Kammer (Karen Kinoshita's cousin), Dave Hamry, Ken Garrett, Beverly Robertson (Shannon Lorenzo's Mother), Kurt Medeiros, Bob & Joann Clash, Sally Rasay, Stan Weeks, David Gragg, Joe Morgan, Zosimo and Virginia Austria, Karen Kinoshita, Rick Rentz, Norman Dibble, Kazue Zaima, John Mattek, Robert Girald II (Bobby Girald's son), Lolli Hagen, Abraham Torres, Sr., Kristy Kahananui, Uncle Joe, Mallory Rodriguez, Peter Alisna, Tirzah Pope, Pastor Matthew Weber, Stephen Shioi, Peggy Hood, Jason Shimono, Richard Rasay, Nancy Nelson (formerly Mandell), Edward Rasay, Marcos Larson (Liedeke's son), Penny Parraga, Yvonne Shinseki, Al Dressler (Larry's Father), Mercy Ballesteros, Anna Marie & Phil Croghan, Sheila Belarmino, Ray Roderick, Sayla Hachey, Julie Sweeny, The Church Council, and leaders in the ELCA. If you have additional prayer requests, please let the church office know. "Ask it in my name . . ." Mahalo for your love.

Remembering Our Military

As we gather for worship, please remember those serving us in the military, and the families of our Hawai'i National Guard. These names have been given by loved ones and family members: Navy – TJ Javinar, Kristian Matsumoto, Kiana Alisna, Coast Guard - Brian Rodriguez, Ke'ale Renta, Army - Jason Lumacad, Brandon Perkinson, Drew Cox, Tony Garton, Air Force - Kasey Kajiwara, Steven Javinar, National Guard - Benji MacKenzie, Eddie Resinto, Fred Casticimo, Philip Kamakea, Anthony Y. Torres, Master Sgt. If you know of someone you would like added to our prayer list, please advise the church office.

Fourth Sunday after Pentecost

Order for Worship

**Confession and Forgiveness*

P Blessed be the holy Trinity, † one God, whose compassion endures forever.

C **Amen.**

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

C **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

P Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C **Amen.**

**Gathering Song*

Borning Cry



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
 you were raised to praise the liv - ing Lord, to whom you now be - long.
 I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
 If you find some-one to share your time and you join your hearts as one,
 When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell.”
 I’ll be there to make your vers - es rhyme from dusk till ris - ing sun.”
 I’ll be there as I have al - ways been, with just one more sur - prise.”



4 “I was there to hear your born-ing cry, I’ll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold.”

*Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

*Kyrie

P In peace, let us pray to the Lord:



Ky-ri-e e - le-i-son. Chri-ste e - le-i-son. Ky-ri-e e -



le-i-son, e - le-i-son, e - le-i-son.



P For peace between nations, compassion among peoples, and harmony in the Church, let us pray. (**Refrain**)

P For the hungry to be filled, the lowly lifted up, and the captives to be freed, let us pray. (**Refrain**)

P For patience in our suffering, hope in our waiting, and all joy in believing, let us pray. **(Refrain)**

P Help, save, comfort and defend us, O God.



A - men.

**Prayer of the Day*

P The Lord be with you.

C And also with you.

P Let us pray.

C Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen

First Reading

Jeremiah 20: 7-13

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me.

⁸For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot.

¹⁰For I hear many whispering: "Terror is all around! Denounce him! Let us de-

nonce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him."

¹¹But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.

¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

A The Word of the Lord

C Thanks be to God.

Psalm 69: 7-10, 16-18

Surely, for your sake I have suffered reproach, and shame has covered my face.

⁸I have become a stranger to my own kindred, an alien to my mother's children.

⁹Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me.

¹⁰I humbled myself with fasting, but that was turned to my reproach.

¹⁶Answer me, O LORD, for your love is kind; in your great compassion, turn to me.

¹⁷Hide not your face from your servant; be swift and answer me, for I am in distress.

¹⁸Draw near to me and redeem me; because of my enemies deliver me.

Second Reading

Romans 6: 1b-11

In baptism we were incorporated into the reality of Christ's death. Our lives in the present are marked and shaped by his crucifixion, just as our lives in the future will be marked and shaped by his resurrection.

Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with

him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A The Word of the Lord

C Thanks be to God.



*Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

*Holy Gospel

Matthew 10: 24-39

Jesus warns his disciples that their ministry in his name will meet with opposition, requiring absolute trust in God and an unswerving commitment to their Lord.

P The Holy Gospel according to St. Matthew, the tenth chapter.

Glo - ry to you, O Lord.

[Jesus said to the twelve:] A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are

not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven. ³⁴Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against

her mother-in-law; ³⁶and one's foes will be members of one's own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is

not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it."

P The Gospel of the Lord.



☞ Praise to you, O Christ.

Keiki's Sermon

Sermon

**Hymn of the Day*

Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

**Apostles' Creed*

P God has made us God's people through our baptism into Christ. Living together in trust and hope, we confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

**Prayers of the Church*

P With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

A God of deliverance, sustain your people who grow weary in the faithful living of your gospel. May they receive and freely share the promise of Christ's death and resurrection. Hear us, O God;

C your mercy is great.

A Fill the darkest places of this world with your illuminating Spirit. May those who live in prisons, in poverty, and in segregated areas see hope in your light. Hear us, O God;

C your mercy is great.

A Renew those who have temporary rest from their labors. May vacations, breaks, and retirements create space for the fullness of life to take root. Hear us, O God;

C your mercy is great.

A Take hold of those who can find no escape from famine, conflict, and illness. May they know wholeness in the life you give. Hear the names we bring before you . . .
Hear us, O God;

C your mercy is great.

A We give you thanks for fathers and for all who provide fatherly care and love. Bless and keep them now and always. Hear us, O God;

C your mercy is great.

A Be with those who are guests of our Island. May their stays be restful and renewing, their travels safe, and their homecomings joyous. Hear us, O God;

C your mercy is great.

P Merciful God, we commend to you all for whom we pray, for the sake of your crucified and risen Son, Jesus Christ our Lord.

C Amen

**The Queen's Prayer*

Piano

O kou a - lo - ha no A i - a i ka La - ni, A
No - lai - la e ka - Haku Ma - la - lo kou e - he - u, Ko

6

Pno

o kou oi - a i - o, He he - mo - le - le hoi
ma - kou ma - lu - hi - a, A mau loa a - ku no. A - me - ne.

English Translation

1. O Lord thy Loving Mercy, Is high as
the Heavens. It tells us of thy truth.
And 'tis filled with holiness

3. For thy grace I beseech thee.
Bring us 'neath thy protection.
And peace will be thy portion
Now and forever more. Amen

Sharing of the Peace

P The peace of the Lord be with you always.

C And also with you.

P Let us share the peace of the Lord.

Offering



In response to the many requests we've had, we now have a contactless option for both members and visitors to share their offerings. It is still done over our Vanco church giving platform so it can connect to your stewardship account for record keeping. Mahalo!

Offertory Response

Lord of Aloha

God of the is - lands, Lord of the seas, Ma - ker of beau - ty and source of the breeze,

5 King of Cre - a - tion, an - cient and new, Lord of A - lo - ha we wor - ship you.

9 Auth - or of mer - cy, Giv - er of grace, Bles - sed Re - deem - er who died in our place, Fath - er of one O

14 ha - na are you, Lift - ing our voic - es we sing "Al - le - lu" Lord of A - lo - ha we wor - ship you.

19 God of the is - lands, Lord of the seas, Ma - ker of beau - ty and source of the breeze,

23 King of Cre - a - tion, an - cient and new, Lord of A - lo - ha we wor - ship you.

27 Lord of A - lo - ha we wor - ship you.

*Offertory Prayer

P Let us Pray. Loving God,

C we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.


*The Great Thanksgiving



P The Lord be with you.
 C And al - so with you.



P Lift up your hearts.
 C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give God thanks and praise.

It is indeed right, our duty and our joy. . . And join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav-en and earth_ are



full of your glo-ry. Ho - san - na in the high - est. Bless-ed is he who comes in the



**Words of Institution*



**The Lord's Prayer*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Heaven has come near. Come, share in the feast!



Distribution at the Altar

All are welcome to share in this meal with us. The wine will be distributed from a chalice with a pouring lip. After receiving the bread, the tray will be presented with empty glasses. Please pick up a glass and wait for the assistant to fill it with wine from the Common Cup. The center circle of cups is pre-filled with grape juice for those who would rather not receive wine.

*Communion Songs**Christ Be Our Light*

Refrain



Christ be our light! Shine in our hearts. Shine through the dark - ness.

9



Christ, be our light! Shine in your church gath-ered to - day.

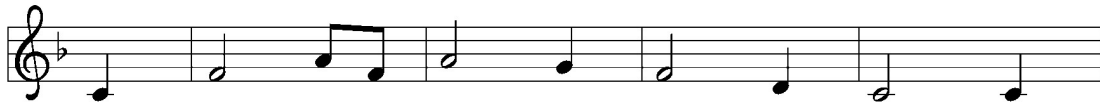
Vs. 1 Longing for light, we wait in darkness.
 Longing for truth, we turn to you.
 Make us your own, your holy people,
 Light for the world to see.

Vs. 2 Longing for peace, our world is troubled.
 Longing for hope, many despair.
 Your word alone has pow'r to save us.
 Make us your saving voice.

Vs. 3 Longing for food, many are hungry.
 Longing for water, many still thirst.
 Make us your bread, broken for others,
 Shared until all are fed.

Vs. 4 Longing for shelter, many are homeless.
 Longing for warmth, many are cold.
 Make us your building, sheltering others,
 Walls made of living stones.

Vs. 5 Many the gifts, many the people,
 Many the hearts that yearn to belong.
 Let us be servants to one another,
 Signs of your kingdom come.

Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.



I love to tell the sto - ry; I'll sing this theme in glo - ry



and tell the old, old sto - ry of Je - sus and his love.

Distribution from the Pew

We invite you to join us in receiving a socially-distanced communion from your pews. The sacraments have been prepared and are ready to be received! Come! Eat and drink!

**Blessing*

- P Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always.
 C **Amen.**

**Post Communion Prayer*

- P Let us pray, Compassionate God,
 C **through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.**

*Benediction

P The Lord bless you and keep you. The Lord shine on you and be gracious to you. The Lord look upon you with favor and give you peace in the name of Ma-kua, ✝ Keiki Kane, and Uhane Hemolele.

C Amene.

*Sending Song

Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my king;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



- | | |
|----------------------------------|---------------------------------------|
| take my mo - ments and my days; | let them flow in cease - less praise. |
| take my feet and let them be | swift and beau - ti - ful for thee. |
| take my lips and let them be | filled with mes - sag - es from thee. |
| take my in - tel - lect, and use | ev - 'ry pow'r as thou shalt choose. |

- 5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

- 6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

P Heaven has come near. Go, share the good news!

C Thanks be to God!

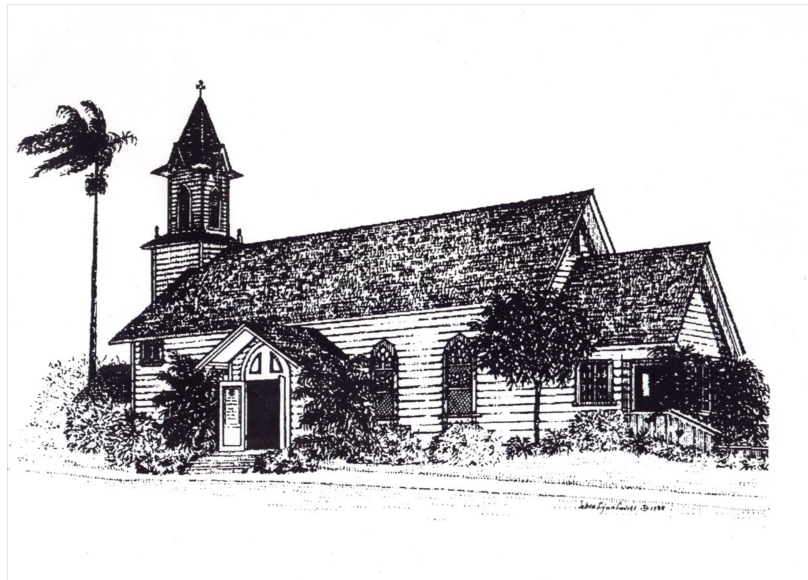


Lihue Lutheran Church Mission Statement

*We are a Church of All Nations, **GOD'S OHANA**. We welcome everyone in a spirit of **CHRISTIAN ALOHA** to join with us in worship, study and service to our caring and forgiving Lord. We seek to demonstrate a warm, open, friendly and loving fellowship as we share the Gospel at home and abroad.*

We commit ourselves:

- 1. To worship in Word & Sacrament;*
- 2. To enhancing our learning ministry and our study of God's Word together;*
- 3. To beginning and sustaining efforts in reaching out in the Name of Christ to our members, both active and inactive and our community;*
- 4. To provide programs for the ministries to the congregation as needed.*



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