

## ***Fifth Sunday after Pentecost***



***June 28, 2026***

***The Lihu'e Evangelical Lutheran Church  
of Hawai'i***

*Ka Hale Pule 'O Na Lahui Apau . . .  
Church Of All Peoples . . .*

*. . . Hele Pu Makou me Iesu Kristo  
. . . Walking Together With Christ*

## *Those Serving Us Today*

*Rev. David Hendrickson, Pastor*  
*Rhonda Pabo, Organist      Tony Kment, Technology*  
*Joyce Obenauer, Greeter ~ Sarah Iha, Lector*  
*David & Laurie Hutchinson, Ushers*  
*Kaleb Medeiros, Acolyte      Keisha Medeiros, Crucifer*

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### *Altar Flowers*

If you would like to honor your family or friends on their birthday or anniversary and to the glory of God with altar flowers for Sunday morning services. Please see the Flower Chart at the back entrance of Church to sign up.

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### *Aloha Hour*

Aloha Hour is being hosted by *Lihue Lutheran*. Please join us in the fellowship hall after worship for refreshments & fellowship. If you would like to host an Aloha Hour the sign up calendar is posted at the front entrance of church

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### *Weekly Event*

- ◇ Mobile Munchies—Every Thursday morning in the fellowship hall @ 7:30am
  - ◇ CENTERING PRAYER in the SANCTUARY, SATURDAY 8:30-9:30 AM  
Everyone welcome, short intro will be provided. A 20 minute contemplative prayer period followed by Lectio Divina (a contemplative reading and listening and reflecting period) Liedeke, lbulderart@gmail.com or 808-652-8234
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### *Worship Theme for Today*

The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

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### *Lihue Lutheran Spotlight*

***Hau'oli Lā Hānau to*** Ernest Koerte (06.28), Jason Lumacad (06.29),  
Shannon Pabo (06.29)  
*In Loving Memory of Karen Pavao (06.30)*

*The Lihue Evangelical Lutheran Church of Hawai'i*

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*Welcome to Our Guests*

It is always a joy to share our faith and worship with people visiting from around the world. Please know your presence and participation in our service is most appreciated. At Lihue Lutheran we celebrate Holy Communion at every service. You are certainly welcome in joining us as our Lord comes to us in this holy meal.

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*Prayer Concerns*

Please remember these people in your prayers during the week: Sandi Remata, Tom Christy, Jonathan Ota; Kecia Darrow (Lolli Hagen's daughter); Mike Kato, Michael Ovalles, Loretta Geren, Isaac Silva Baker, Larry Arndt, Vanessa Fujiyama, Liedeke Bulder, Joyce Obenauer, Leslie Davies Gibb, Bertram Almeida, Kathy Rosare, Kai Wayne Parraga, Kristin & Kayla Tomas Deyro, Vickie Oana, Ernest Koerte, Donna Childers, Mary Speegle, John & Lowe Danner, Lisa & Rodd Sunada, Wendy & John Dobbs, Regina & Ryan Jimenez, James F., Karen Kirchner, John Thiele, Gregory Honnold, Jr.; Sindy Dayment (Dawn & Bernard Connors daughter's sister-in-law), Italee Rodriguez (Penny Parraga's Grand daughter), Susan Pittman, Wendy Smith (Liedeke's daughter-in-law), Ray O'Flaherty, Sharon & Berndt Kammer (Karen Kinoshita's cousin), Dave Hamry, Ken Garrett, Beverly Robertson (Shannon Lorenzo's Mother), Kurt Medeiros, Bob & Joann Clash, Sally Rasay, Stan Weeks, David Gragg, Joe Morgan, Zosimo and Virginia Austria, Karen Kinoshita, Rick Rentz, Norman Dibble, Kazue Zaima, John Mattek, Robert Girald II (Bobby Girald's son), Lolli Hagen, Abraham Torres, Sr., Kristy Kahananui, Uncle Joe, Mallory Rodriguez, Peter Alisna, Tirzah Pope, Pastor Matthew Weber, Stephen Shioi, Peggy Hood, Jason Shimono, Richard Rasay, Nancy Nelson (formerly Mandell), Edward Rasay, Marcos Larson (Liedeke's son), Penny Parraga, Yvonne Shinseki, Al Dressler (Larry's Father), Mercy Ballesteros, Anna Marie & Phil Croghan, Sheila Belarmino, Ray Roderick, Sayla Hachey, Julie Sweeny, The Church Council, and leaders in the ELCA. If you have additional prayer requests, please let the church office know. "Ask it in my name . . ." Mahalo for your love.

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*Remembering Our Military*

As we gather for worship, please remember those serving us in the military, and the families of our Hawai'i National Guard. These names have been given by loved ones and family members: Navy – TJ Javinar, Kristian Matsumoto, Kiana Alisna, Coast Guard - Brian Rodriguez, Ke'ale Renta, Army - Jason Lumacad, Brandon Perkinson, Drew Cox, Tony Garton, Air Force - Kasey Kajiwara, Steven Javinar, National Guard - Benji MacKenzie, Eddie Resinto, Fred Casticimo, Philip Kamakea, Anthony Y. Torres, Master Sgt. If you know of someone you would like added to our prayer list, please advise the church office.

# Fifth Sunday after Pentecost

## Order for Worship

### \*Confession and Forgiveness

P Blessed be the holy Trinity, ✚ one God, whose compassion endures forever.

**C Amen.**

P Let us confess our sin to God.

*Silence is kept for reflection.*

P Compassionate God,

**C we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**


P Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✚ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

**C Amen.**

### \*Gathering Song

### Wade in the Water

*Refrain*  
All



Wade in the wa - ter, wade in the wa - ter, chil - dren,





wade in the wa - ter, God's a - goin' - a trou - ble the wa - ter.

Leader All



- 1 See that host all dressed in white,
- 2 See that band all dressed in red,      God's a - goin' - a trou - ble the
- 3 Look o - ver yon - der, what do I see?
- 4 If you don't be - lieve I've been re - deemed,


  
 wa - ter;      the    lead - er    looks like the    Is - ra - 'lite,  
                   looks like the    band that . . . Mo - ses led,  
                   the    Ho - ly    Ghost a - com-ing on me,  
                   just    fol - low me down to . . . Jor - dan's stream,


  
 God's a - goin' - a    trou - ble    the    wa - ter.

*\*Apostolic Greeting*


P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**




*\*Kyrie*


P In peace, let us pray to the Lord.


  
 Lord,    have mer - cy.

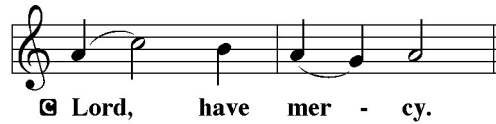
P For the peace from above and for our salvation, let us pray to the Lord.


  
 Lord,    have mer - cy.

P For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.


  
 Lord,    have mer - cy.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



P Help, save, comfort and defend us, gracious God.



### *\*Prayer of the Day*

P The Lord be with you.

**C And also with you.**

P Let us pray.

**C O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen**

### *First Reading*

### *Jeremiah 28: 5-9*

*Through a symbolic action, Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon. Hananiah contradicted Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).*

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles.

"But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

A The Word of the Lord

**C Thanks be to God.**

### *Psalms 89:1-4, 15-18*

Your love, O LORD, forever will I sing; from age to age my mouth will proclaim your faithfulness.

**For I am persuaded that your steadfast love is established forever; you have set your faithfulness firmly in the heavens.**

"I have made a covenant with my chosen one; I have sworn an oath to David my servant:

**'I will establish your line forever, and preserve your throne for all generations.'"**

Happy are the people who know the festal shout! They walk, O LORD, in the light of your presence.

**They rejoice daily in your name; they are jubilant in your righteousness.**

For you are the glory of their strength, and by your favor our might is exalted.

**Truly, our shield belongs to the LORD; our king to the Holy One of Israel.**

## *Second Reading*

## *Romans 6: 12-23*

*Sin is an enslaving power that motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.*

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were en-

trusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A The Word of the Lord

C Thanks be to God.

## \*Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## \*Holy Gospel

### Matthew 10: 40-42

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

P The Holy Gospel according to St. Matthew, the tenth chapter.

Glo - ry to you, O Lord.

[Jesus said to the twelve:] <sup>40</sup>“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the

name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

P The Gospel of the Lord.

Praise to you, O Christ.

## Keiki’s Sermon Sermon

*\*Hymn of the Day Children of the Heavenly Father*



*Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,*  
1 Chil - dren of the heav'n-ly Fa-ther safe-ly in his bo - som gath - er;  
2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.  
3 Nei - ther life nor death shall ev - er from the Lord his chil-dren sev - er;  
4 Though he giv - eth or he tak-eth, God his chil-dren ne'er for - sak - eth;



*stjär-nan ej på him-la - fäs - tet, fä-geln ej i kän-da näs - tet.*  
nest-ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
From all e - vil things he spares them, in his might - y arms he bears them.  
un - to them his grace he show - eth, and their sor - rows all he know - eth.  
his the lov - ing pur-pose sole - ly to pre-serve them pure and ho - ly.

*\*Apostles' Creed*

P God has made us God's people through our baptism into Christ. Living together in trust and hope, we confess our faith:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## *\*Prayers of the Church*

P With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

A Send your Spirit to hover over the earth and the seas. Enrich the soil and purify the water that will make the seeds of the earth flourish. Hear us, O God;

**C your mercy is great.**

A Send your peace to reign over the nations. Orchestrate creative and fervent dialogue between nations that otherwise struggle to coexist. Hear us, O God;

**C your mercy is great.**

A Send your grace in the midst of despair. Scatter your goodness among those who suffer with pain and illness. Hear the names we bring before you . . . Hear us, O God;

**C your mercy is great.**

A Be with those who are guests of our Island. May their stays be restful and renewing, their travels safe, and their homecomings joyous. Hear us, O God;

**C your mercy is great.**

P Merciful God, we commend to you all for whom we pray, for the sake of your crucified and risen Son, Jesus Christ our Lord.

**C Amen**

## *\*The Queen's Prayer*

The musical score is written for piano in 4/4 time. It consists of two systems of music. The first system has five measures, and the second system has five measures. The lyrics are written below the notes. The first system of lyrics is: "O kou a - lo - ha no A i - a i ka La - ni, A No - lai - la e ka - Haku Ma - la - lo kou e - he - u, Ko". The second system of lyrics is: "o kou oi - a i - o, He he - mo - le - le hoi ma - kou ma - lu - hi - a, A mau loa a - ku no. A - me - ne." The piano part features a steady accompaniment with chords and moving lines in both hands.

*English Translation*

1. O Lord thy Loving Mercy, Is high as  
the Heavens. It tells us of thy truth.  
And 'tis filled with holiness

3. For thy grace I beseech thee.  
Bring us 'neath thy protection.  
And peace will be thy portion  
Now and forever more. Amen

## *Sharing of the Peace*

P The peace of the Lord be with you always.

**C And also with you.**

P Let us share the peace of the Lord.

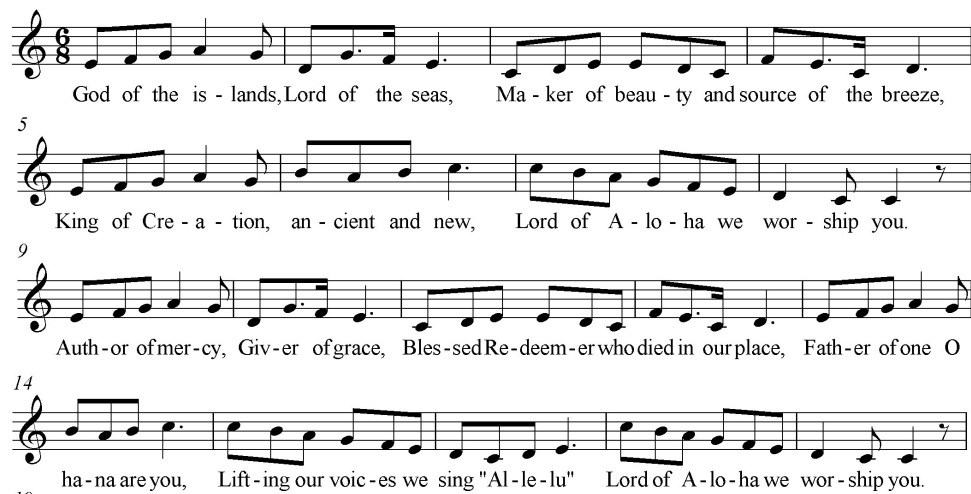
## *Offering*



*In response to the many requests we've had, we now have a contactless option for both members and visitors to share their offerings. It is still done over our Vanco church giving platform so it can connect to your stewardship account for record keeping. Mahalo!*

## *Offertory Response*

## *Lord of Aloha*



God of the is - lands, Lord of the seas, Ma - ker of beau - ty and source of the breeze,  
5 King of Cre - a - tion, an - cient and new, Lord of A - lo - ha we wor - ship you.  
9 Auth - or of mer - cy, Giv - er of grace, Bles - sed Re - deem - er who died in our place, Fath - er of one O  
14 ha - na are you, Lift - ing our voic - es we sing "Al - le - lu" Lord of A - lo - ha we wor - ship you.

19  
  
 God of the is - lands, Lord of the seas, Ma-ker of beau-ty and source of the breeze,

23  
  
 King of Cre - a - tion, an cient and new, Lord of A - lo - ha we wor - ship you.


27  
  
 Lord of A - lo - ha we wor - ship you.


### *\*Offertory Prayer*


P Let us Pray. Loving God,

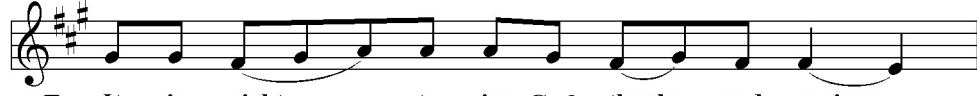
**C we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

### *\*The Great Thanksgiving*

  
 P The Lord be with you. C And al - so with you.

  
 P Lift up your hearts. C We lift them to the Lord.

  
 P Let us give thanks to the Lord our God.

  
 C It is right to give God thanks and praise.

It is indeed right, our duty and our joy. . . And join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

### *\*Words of Institution*



### *\*The Lord's Prayer*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### *Invitation to Communion*

Heaven has come near. Come, share in the feast!



## Distribution at the Altar

*All are welcome to share in this meal with us. The wine will be distributed from a chalice with a pouring lip. After receiving the bread, the tray will be presented with empty glasses. Please pick up a glass and wait for the assistant to fill it with wine from the Common Cup. The center circle of cups is pre-filled with grape juice for those who would rather not receive wine.*

## Communion Hymns

## This is My Father's World



1 This is my Fa-ther's world, and to my lis-t'ning ears all  
2 This is my Fa-ther's world; the birds their car-ols raise; the  
3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.  
morn-ing light, the lil-y white, de-clare their mak-er's praise.  
though the wrong seems oft so strong, God is the rul-er yet.

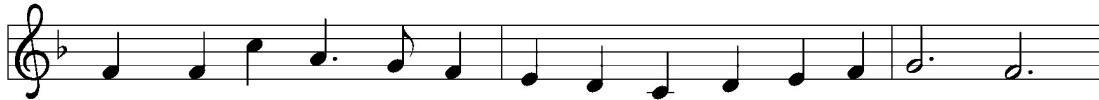


This is my Fa-ther's world; I rest me in the thought of  
This is my Fa-ther's world; he shines in all that's fair. In the  
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.  
rus-ling grass I hear him pass; he speaks to me ev-'ry-where.  
Lord is king, let the heav-ens ring; God reigns, let the earth be glad!

## *Praise to the Lord, the Almighty*



- 1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
- 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
- 3 Praise to the Lord, who will pros - per your work and de - fend you;
- 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

## Softly and Tenderly Jesus Is Calling



1 Soft - ly and ten - der - ly Je - sus is call - ing,  
2 Why should we tar - ry when Je - sus is plead - ing,  
3 Oh, for the won - der - ful love he has prom - ised,



call - ing for you and for me. See, on the por - tals he's  
plead - ing for you and for me? Why should we lin - ger and  
prom - ised for you and for me! Though we have sinned, he has



wait - ing and watch - ing, watch - ing for you and for me.  
heed not his mer - cies, mer - cies for you and for me?  
mer - cy and par - don, par - don for you and for me.



*Refrain*  
"Come home, come home! You who are wea - ry, come home!"



Ear - nest - ly, ten - der - ly, Je - sus is call - ing, call - ing, "O sin - ner, come home!"

## Distribution from the Pew

We invite you to join us in receiving a socially-distanced communion from your pews. The sacraments have been prepared and are ready to be received! Come! Eat and drink!

## \*Blessing

P Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always.

C Amen.

## \*Post Communion Prayer

P Let us pray, Compassionate God,

**C** through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

## \*Benediction

P The Lord bless you and keep you. The Lord shine on you and be gracious to you. The Lord look upon you with favor and give you peace in the name of Ma-kua, ✠ Keiki Kane, and Uhane Hemolele.

**C** Amene.

## \*Sending Hymn

## *When Peace like a River*



1 When peace like a riv - er at - tend - eth my way, when  
2 Though Sa - tan should buf - fet, though tri - als should come, let  
3 He lives— oh, the bliss of this glo - ri - ous thought; my  
4 Lord, has - ten the day when our faith shall be sight, the

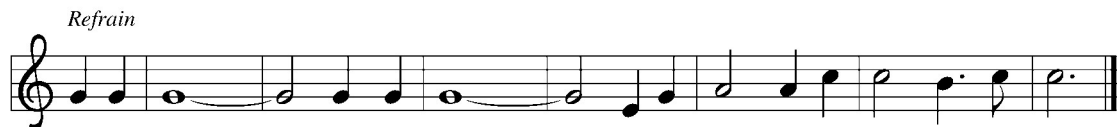


sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
sin, not in part, but the whole, is nailed to his cross and I  
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
help - less es - tate, and hath shed his own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*



It is well with my soul, it is well, it is well with my soul.

P Heaven has come near. Go, share the good news!  
**C Thanks be to God!**



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