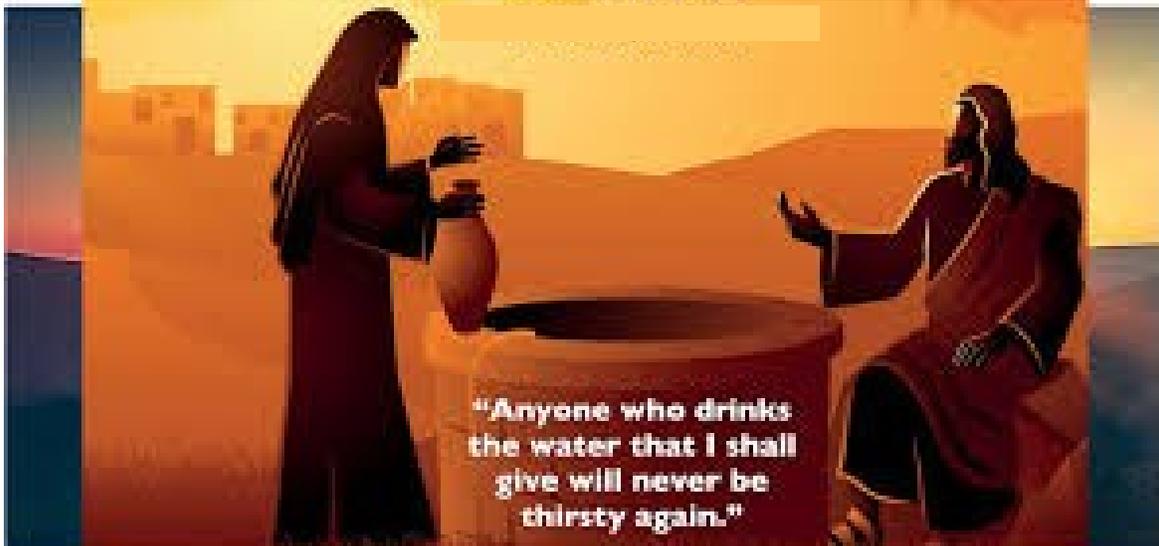


Third Sunday in Lent



March 08, 2026

***The Lihu'e Evangelical Lutheran Church
of Hawai'i***

*Ka Hale Pule 'O Na Lahui Apau . . .
Church Of All Peoples . . .*

*. . . Hele Pu Makou me Iesu Kristo
. . . Walking Together With Christ*

Those Serving Us Today

Rev. David Hendrickson, Pastor
Rhonda Pabo, Organist Tony Kment, Technology
Dawn Marx, Greeter ~ Cheryl Claypoole, Lector
Chyde & Kathy Miller, Ushers
Kaleb Medeiros, Acolyte Keisha Medeiros, Crucifer

Altar Flowers

If you would like to honor your family or friends on their birthday or anniversary and to the glory of God with altar flowers for Sunday morning services. Please see the Flower Chart at the back entrance of Church to sign up.

Aloha Hour

Aloha Hour is being hosted by *Michael Koerte & Lihue Lutheran*. Please join us in the fellowship hall after worship for refreshments & fellowship. If you would like to host an Aloha Hour the sign up calendar is posted at the front entrance of church

Weekly Event

- ◇ Mobile Munchies—Every Thursday morning in the fellowship hall @ 7:30am
 - ◇ CENTERING PRAYER in the SANCTUARY, SATURDAY 8:30-9:30 AM
Everyone welcome, short intro will be provided. A 20 minute contemplative prayer period followed by Lectio Divina (a contemplative reading and listening and reflecting period) Liedeke, lbulderart@gmail.com or 808-652-8234
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Worship Theme for Today

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

Lihue Lutheran Spotlight

Hau'oli Lā Hānau to Lolli Hagen (03.09); Linda Garrett (03.13); Isaac Lopes (03.13); Doug Kohl (03.13);

The Lihue Evangelical Lutheran Church of Hawai'i
4602 Ho'omana Road, Lihue, HI 96766

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Welcome to Our Guests

It is always a joy to share our faith and worship with people visiting from around the world. Please know your presence and participation in our service is most appreciated. At Lihue Lutheran we celebrate Holy Communion at every service. You are certainly welcome in joining us as our Lord comes to us in this holy meal.

Prayer Concerns

Please remember these people in your prayers during the week: Kecia Darrow (Lolli Hagen's daughter); Mike Kato, Michael Ovalles, Laretta Geren, Isaac Silva Baker, Larry Arndt, Vanessa Fujiyama, Liedeke Bulder, Joyce Obenauer, Carrie Jilek, Lavonne Francis, Leslie Davies Gibb, Bertram Almeida, Kathy Rosare, Kai Wayne Parraga, Kristin & Kayla Tomas Deyro, Vickie Oana, Ernest Koerte, Donna Childers, Mary Speegle, John & Lowe Danner, Lisa & Rodd Sunada, Wendy & John Dobbs, Regina & Ryan Jimenez, James F., Karen Kirchner, John Thiele, Gregory Honnold, Jr.; The Family of Karen Olson, Sindy Dayment (Dawn & Bernard Connors daughter's sister-in-law), Italee Rodriguez (Penny Parraga's Grand daughter), Susan Pittman, Wendy Smith (Liedeke's daughter-in-law), Ray O'Flaherty, Sharon & Berndt Kammer (Karen Kinoshita's cousin), Dave Hamry, Ken Garrett, Beverly Robertson (Shannon Lorenzo's Mother), Kurt Medeiros, Bob & Joann Clash, Sally Rasay, Stan Weeks, David Gragg, Joe Morgan, Zosimo and Virginia Austria, Karen Kinoshita, Rick Rentz, Norman Dibble, Kazue Zaima, John Mattek, Robert Girald II (Bobby Girald's son), Lolli Hagen, Abraham Torres, Sr., Kristy Kahananui, Uncle Joe, Mallory Rodriguez, Peter Alisna, Tirzah Pope, Pastor Matthew Weber, Stephen Shioi, Peggy Hood, Jason Shimono, Richard Rasay, Nancy Nelson (formerly Mandell), Karen Pavao, Edward Rasay, Marcos Larson (Liedeke's son), Penny Parraga, Yvonne Shinseki, Al Dressler (Larry's Father), Mercy Ballesteros, Anna Marie & Phil Croghan, Sheila Belarmino, Ray Roderick, Sayla Hachey, Julie Sweeny, The Church Council, and leaders in the ELCA. If you have additional prayer requests, please let the church office know. "Ask it in my name . . ." Mahalo for your love.

Remembering Our Military

As we gather for worship, please remember those serving us in the military, and the families of our Hawai'i National Guard. These names have been given by loved ones and family members: Navy – TJ Javinar, Kristian Matsumoto, Kiana Alisna, Coast Guard - Brian Rodriguez, Ke'ale Renta, Army - Jason Lumacad, Brandon Perkinson, Drew Cox, Tony Garton, Air Force - Kasey Kajiwara, Steven Javinar, National Guard - Benji MacKenzie, Eddie Resinto, Fred Casticimo, Philip Kamakea, Anthony Y. Torres, Master Sgt. If you know of someone you would like added to our prayer list, please advise the church office.

Third Sunday in Lent

Order for Worship

**Confession and Forgiveness*

P Blessed be the holy Trinity, ✚ one God, who forgives all our sin, whose mercy endures forever.

C Amen.

P Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

P Gracious God,

C have mercy on us according to your steadfast love.

P For seeking worldly delights that deceive us and dishonor you: Gracious God,

C have mercy on us according to your steadfast love.

P For desiring self-reliance instead of hungering for your word: Gracious God,

C have mercy on us according to your steadfast love.

P For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C have mercy on us according to your steadfast love.

P For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God,

C have mercy on us according to your steadfast love.

P For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

C have mercy on us according to your steadfast love.

P For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

C have mercy on us according to your steadfast love.

P God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of ✚ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C Amen.

*Gathering Hymn

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through-out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

**Apostolic Greeting*

P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C And also with you.

**Kyrie*

P In peace, let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort and defend us, gracious God.



C A - men

**Prayer of the Day*

P The Lord be with you.

C And also with you.

P Let us pray. Merciful God

C the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen,

First Reading

Exodus 17:1-7

Because the thirsty Israelites quarreled with Moses and put the Lord to the test, Moses cried out in desperation to the Lord. The Lord commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the Lord among us or not?"—received a very positive answer.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people?"

They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

A The Word of the Lord

C Thanks be to God.

Psalm 95

Come, let us sing to the LORD; let us shout for joy to the rock of our salvation.

Let us come before God's presence with thanksgiving and raise a loud shout to the LORD with psalms.

For you, LORD, are a great God, and a great ruler above all gods.

In your hand are the caverns of the earth; the heights of the hills are also yours.

The sea is yours, for you made it, and your hands have molded the dry land.

Come, let us worship and bow down, let us kneel before the LORD our maker.

For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand. Oh, that today you would hear God's voice!

"Harden not your hearts, as at Meribah, as on that day at Massah in the desert.

There your ancestors tested me, they put me to the test, though they had seen my works.

Forty years I loathed that generation, saying, 'The heart of this people goes astray; they do not know my ways.'

Indeed I swore in my anger, 'They shall never come to my rest.'"

Second Reading

Romans 5:1-11

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a right-

eous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

A The Word of the Lord

C Thanks be to God.

*Verse Response



Let your steadfast love come to us, O Lord.
Save us as you promised; we will trust your word.

Holy Gospel

John 4:5-42

Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.

P The Holy Gospel according to Saint John, the fourth chapter.



Glo - ry to you, O Lord.

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸ (His disciples had gone to the city to buy food.)⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"¹²

Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come back."¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,'¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!"¹⁹ The woman said to him, "Sir, I see that you are a prophet."²⁰ Our

ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.”²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.²² You worship what you do not know; we worship what we know, for salvation is from the Jews.²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.²⁴ God is spirit, and those who worship him must worship in spirit and truth.”²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging

him, “Rabbi, eat something.”³² But he said to them, “I have food to eat that you do not know about.”³³ So the disciples said to one another, “Surely no one has brought him something to eat?”³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work.³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting.³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.³⁷ For here the saying holds true, ‘One sows and another reaps.’³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P The Gospel of the Lord.



☞ Praise to you, O Christ.

Keiki's Sermon

Sermon

Hymn of the Day

Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

**Apostles' Creed*

P God has made us God's people through our baptism into Christ. Living together in trust and hope, we confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

**Prayers of the Church*

P As God's beloved children, let us pray that the light of Christ shine on the nations, the church, and all those in need.

A Bring to the water of life those who thirst for you, that we may bear witness to your grace and praise you forever. God of our salvation,

C hear our prayer.

A Pour out your Spirit and truth upon leaders of the world, that they may seek reconciliation with enemies, and execute fairness and righteousness for all people. God of our salvation,

C hear our prayer.

A Shower the earth and all creation with living water, and renew in us your commandment to care for the land, sea, and everything that you have made. God of our salvation,

C hear our prayer.

A Grant the water of promise to those who thirst for basic necessities, and draw to the wellspring of healing and wholeness those who are outcast and sick. Hear the names we hold before you . . . God of our salvation,

C hear our prayer.

A Be with the guests of our Island. May their stays be restful and renewing, their travels safe, and their homecomings joyous. God of our salvation,

C hear our prayer.

P Hear these prayers, O God, offered in the name of your Son, who has made your glory and graciousness known to us.

C Amen

*The Queen's Prayer

Piano

6

Pno

English Translation

1. O Lord thy Loving Mercy,
Is high as the Heavens.
It tells us of thy truth.
And 'tis filled with holiness

3. For thy grace I beseech thee.
Bring us 'neath thy protection.
And peace will be thy portion
Now and forever more. Amen

The image shows a musical score for 'The Queen's Prayer'. It consists of two systems of music. The first system is for Piano, with a treble and bass clef, 4/4 time signature, and a key signature of one sharp (F#). The lyrics are: 'O kou a-lo-ha no A i-a i ka La-ni, A No-lai-la e ka-Haku Ma-la-lo kou e-he-u, Ko'. The second system is for Pno (Piano), with a treble and bass clef, 4/4 time signature, and a key signature of one sharp. The lyrics are: 'o kou oi-a i-o, He he-mo-le-le hoi ma-kou ma-lu hi-a, A mau loa a-ku no. A-me-ne.' There is a small number '6' between the two systems.



Sharing of the Peace

- P The peace of the Lord be with you always.
C And also with you.
 P Let us share the peace of the Lord.

Offering



In response to the many requests we've had, we now have a contactless option for both members and visitors to share their offerings. It is still done over our Vanco church giving platform so it can connect to your stewardship account for record keeping. Mahalo!

Offertory Response

Take, Oh, Take Me As I Am

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The musical score consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are written below the vocal line.

*Offertory Prayer

P Blessed are you, O God, maker of all things;

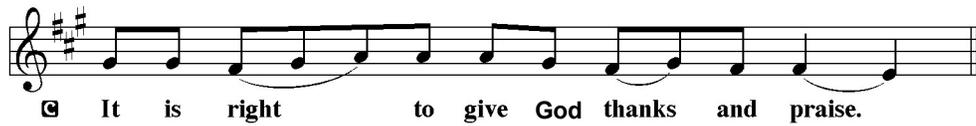
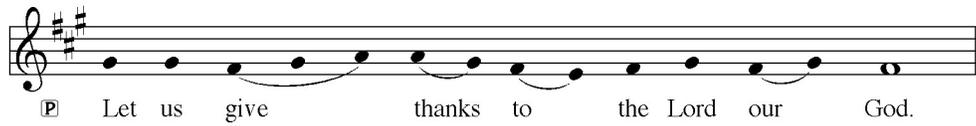
C your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

*Great Thanksgiving

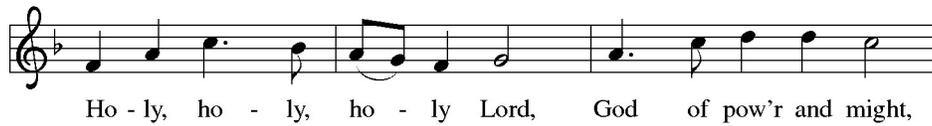
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

The musical score consists of two systems of music. Each system has a vocal line on a treble clef staff. The key signature has two sharps (F-sharp, C-sharp) and the time signature is 4/4. The lyrics are written below the vocal line.



It is indeed right, our duty and our joy . . . And join their unending hymn:



**Words of Institution*



**The Lord's Prayer*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Come to the table. Feast on God's goodness and mercy.

Distribution

All are welcome to share in this meal with us. The wine will be distributed from a chalice with a pouring lip. After receiving the bread, the acolyte will present the tray with empty glasses. Please pick up a glass and wait for the Pastor to fill it with wine from the Common Cup. The center circle of cups is pre-filled with grape juice for those who would rather not receive wine.

Communion Hymns

As the Grains of Wheat

Refrain

As the grains of wheat once scat-tered on the hill were

gath-ered in - to one to be - come our bread; so may all your peo-ple from

all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
 3 All who hun-ger, sing to- geth-er, Je- sus Christ is liv- ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
 Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
 Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
 We that once were lost and scat-tered in com-mu-nion's love have stood.
 Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.

The Eyes and Hands of Christ



Where two or three are gath-ered in my name



love will be found, life will a-bound.

By name we are called, from wa - ter we are sent: _____
 to be - come the eyes and hands of Christ

Vs 1 One we become, no longer strangers.
 No longer empty or frail.
 Filled with the Spirit, ev'ry hunger satisfied.
 Christ is the center of our lives.

Vs 2 One in the Spirit, one in the Lord.
 One in the breaking of the bread.
 Life-giving witness of our dying and new life.
 Held by the promise in our hands.

Vs 3 Not what we are, but what we become.
 Not what we say, but what we do.
 Living the challenge as the bearers of lights.
 We are the eyes and hands of Christ.

Here Is Bread

1. Here is bread, here is wine, Christ is with us,
 2. Here is grace, here is peace, Christ is with us,
 3. Here we are, joined in one, Christ is with us,
 4
 he is with us. Break the bread,
 he is with us. Know his grace,
 he is with us. We'll pro - claim
 6
 taste the wine, Christ is with us here.
 find his peace, feast on Je - sus here.
 till he comes Je - sus cru - ci - fied.

9 *Refrain*

In this bread there is heal-ing, in this cup is life for -ev - er.

13

In this mo-ment, by the Spir-it, Christ is with us here

Distribution from the Pew

We invite you to join us in receiving a socially-distanced communion from your pews. The sacraments have been prepared and are ready to be received! Come! Eat and drink!

**Blessing*

P Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✚ bless you now and always.

C **Amen.**

**Post Communion Prayer*

P Let us pray, God of our Salvation,

C **we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.**

Amen

**Benediction*

P The Lord bless you and keep you. The Lord shine on you and be gracious to you. The Lord look upon you with favor and give you peace in the name of Makua, ✚ Keiki Kane, and Uhane Hemolele.

C **Amene.**

**Sending Hymn*

Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

A Go in peace. Believe the good news.

C Thanks be to God!



You are invited to continue your Lenten Journey with us at Lihue Lutheran:

**Wednesday, March 11th
6:00 pm Soup Supper
6:30 pm Study and Reflection
7:00 pm Holden Evening Prayer**

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