

*The  
Fourth  
Sunday after  
Epiphany*



***The Lihu'e Evangelical Lutheran Church  
of Hawai'i***

*Ka Hale Pule 'O Na Lahui Apau . . .  
Church Of All Peoples . . .*

*. . . Hele Pu Makou me Iesu Kristo  
. . . Walking Together With Christ*

***February 01, 2026***

## *Those Serving Us Today*

	<i>9:00 AM</i>	<i>10:30 AM</i>
<i>Lector:</i>	<i>Cheryl Claypoole</i>	<i>Teri James</i>
<i>Ushers:</i>	<i>Dave &amp; Laurie Hutchinson</i>	<i>Sarah &amp; Hailey Iha</i>
<i>Greeters:</i>	<i>Jan Rentz</i>	<i>Mershie Shaw</i>
<i>Acolytes:</i>	<i>Kiera Johnson-Zielazinska</i>	
<i>Crucifer:</i>	<i>Keisha Medeiros</i>	

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### *Altar Flowers*

If you would like to honor your family or friends on their birthday or anniversary and to the glory of God with altar flowers for Sunday morning services. Please see the Flower Chart at the back entrance of Church to sign up.

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### *Aloha Hour*

Aloha Hour is being hosted by *Michael Koerte & Lihue Lutheran*. Please join us in the fellowship hall after worship for refreshments & fellowship. If you would like to host an Aloha Hour the sign up calendar is posted at the front entrance of church

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### *Weekly Event*

- ◊ Mobile Munchies—Every Thursday morning in the fellowship hall @ 7:30am
- ◊ CENTERING PRAYER in the SANCTUARY, SATURDAY 8:30-9:30 AM  
Everyone welcome, short intro will be provided. A 20 minute contemplative prayer period followed by Lectio Divina (a contemplative reading and listening and reflecting period) Liedeke, lbulderart@gmail.com or 808-652-8234

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### *Worship Theme for Today*

Who are the blessed ones of God? For Micah, they are those who do justice, love kindness, and walk humbly with God. For Paul, they are the ones who find wisdom in the weakness of the cross. For Jesus, they are the poor, mourners, the meek, those who hunger for righteousness, the merciful, the pure in heart, the peacemakers. In baptism we find our blessed identity and calling in this countercultural way of living and serving

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### *Lihue Lutheran Spotlight*

**Hau'oli Lā Hānau** to Liedeke Bulder (02.01); Lauren Claypoole (02.02);  
Larry Arndt (02.02)

*The Lihu'e Evangelical Lutheran Church of Hawai'i*

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*Website:lihuelutheranchurch.com*

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*Welcome to Our Guests*

It is always a joy to share our faith and worship with people visiting from around the world. Please know your presence and participation in our service is most appreciated. At Lihue Lutheran we celebrate Holy Communion at every service. You are certainly welcome in joining us as our Lord comes to us in this holy meal.

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*Prayer Concerns*

Please remember these people in your prayers during the week: Mike Kato, Michael Ovalles, Lauretta Geren, Isaac Silva Baker, Larry Arndt, ,Vanessa Fujiyama, Liedeke Bulder, Joyce Obenauer, Carrie Jilek, Lavonne Francis, Leslie Davies Gibb, Bertram Almeida, Kathy Rosare, Kai Wayne Parraga, Kristin & Kayla Tomas Deyro, Vickie Oana, Ernest Koerte, Donna Childers, Mary Speegle, John & Lowe Danner, Lisa & Rodd Sunada, Wendy & John Dobbs, Regina & Ryan Jimenez, James F., Karen Kirchner, John Thiele, Gregory Honnold, Jr.; The Family of Karen Olson, Sindy Dayment (Dawn & Bernard Connors daughter's sister-in-law), Italee Rodriguez (Penny Parraga's Grand daughter), Susan Pittman, Wendy Smith (Liedeke's daughter-in-law), Ray O'Flaherty, Sharon & Berndt Kammer (Karen Kinoshita's cousin), Dave Hamry, Ken Garrett, Beverly Robertson (Shannon Lorenzo's Mother), Kurt Medeiros, Bob & Joann Clash, Sally Rasay, Stan Weeks, David Gragg, Joe Morgan, Zosimo and Virginia Austria, Karen Kinoshita, Rick Rentz, Norman Dibble, Kazue Zaima, John Mattek, Robert Girald II (Bobby Girald's son), Lolli Hagen, Abraham Torres, Sr., Kristy Kahananui, Uncle Joe, Mallory Rodriguez, Peter Alisna, Tirzah Pope, Pastor Matthew Weber, Stephen Shioi, Peggy Hood, Jason Shimo, Richard Rasay, Nancy Nelson (formerly Mandell), Karen Pavao, Edward Rasay, Marcos Larson (Liedeke's son), Penny Parraga, Yvonne Shinseki, Al Dressler (Larry's Father), Shirley Hallman (Denese Alcott's Mother), Mercy Ballesteros, Anna Marie & Phil Croghan, Sheila Belarmino, Ray Roderick, Sayla Hachey, Julie Sweeny, The Church Council, and leaders in the ELCA. If you have additional prayer requests, please let the church office know. "Ask it in my name . . ." Mahalo for your love.

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*Remembering Our Military*

As we gather for worship, please remember those serving us in the military, and the families of our Hawai'i National Guard. These names have been given by loved ones and family members: Navy – TJ Javinar, Kristian Matsumoto, Kiana Alisna, Coast Guard - Brian Rodriguez, Ke'ale Renta, Army - Jason Lumacad, Brandon Perkinson, Drew Cox, Tony Garton, Air Force - Kasey Kajiwara, Steven Javinar, National Guard - Benji MacKenzie, Eddie Resinto, Fred Casticimo, Philip Kamakea, Anthony Y. Torres, Master Sgt. If you know of someone you would like added to our prayer list, please advise the church office.

# **Fourth Sunday after Epiphany**

## Order for Worship

### **\*Confession and Forgiveness**

P Blessed be the holy Trinity, **☩** one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

C **Amen.**

P Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

P Mighty God, lover of justice,

C **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

P The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in **☩** Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

C **Amen.**

### **\*Gathering Hymn**

### **Let Justice Flow**



1 Let jus - tice flow like streams of spar - kling wa - ter, pure,

2 Let righ - teous - ness roll on as oth - ers' cares we heed,

3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans-ing, sure.

an ev - er - flow - ing stream of faith trans-lat - ed in - to deed.

and jus - tice, right, and peace per-vade this world our whole life through.

## \**Apostolic Greeting*

P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.  
C **And also with you.**

## \**Kyrie*

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

For peace in the world, for the health of the church, for the unity of all;  
For this holy house, for all who worship and praise,  
Let us pray to the Lord, let us pray to the Lord. (refrain)

That we may live out your impassioned response to the hungry and the poor;  
That we may live out . . . truth and justice and grace.  
Let us pray to the Lord, let us pray to the Lord. (refrain)

For peace in our hearts . . . For peace in our homes . . . For friends and family.  
For life and for love . . . For our work and our play,  
Let us pray to the Lord, let us pray to the Lord. (refrain)

For your Spirit to guide, that you center our lives in the water and the word;  
That you nourish our souls . . . With your body and blood,  
Let us pray to the Lord, let us pray to the Lord. (refrain)

## \**Prayer of the Day*

P The Lord be with you.  
C **And also with you.**

P Let us pray

C **Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. Amen**



## First Reading

*With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has "wearied" Israel by his long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers his people to do justice, to love loyalty to God, and to walk shrewdly in God's service.*

Hear what the LORD says:

Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel.

"O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from

## Micah 6:1-8

Shittim to Gilgal, that you may know the saving acts of the LORD."

"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

### A The Word of the Lord

### C Thanks be to God.

## Psalm 15

LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?  
**Those who lead a blameless life and do what is right, who speak the truth from their heart;**

they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

**In their sight the wicked are rejected, but they honor those who fear the LORD.**

They have sworn upon their health and do not take back their word.

**They do not give their money in hope of gain, nor do they take bribes against the innocent.**

Those who do these things shall never be overthrown.

## Second Reading

*According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.*

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the

## 1 Corinthians 1:18-31

power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

A The Word of the Lord

C Thanks be to God.

## \*Verse Response

C Al - le - lu - ia. Lord, to whom shall we go?

C You have the words of e - ter - nal life. Al - le - lu - ia.

## \*Holy Gospel

*Matthew 5:1-12*

*Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.*

P The Holy Gospel according to Saint Matthew, the fifth chapter.

<sup>1</sup> When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. <sup>2</sup> And he began to speak and taught them, saying:

<sup>3</sup> “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> “Blessed are those who mourn, for they will be comforted.

<sup>5</sup> “Blessed are the meek, for they will inherit the earth.

<sup>6</sup> “Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup> “Blessed are the merciful, for they will receive mercy.



<sup>8</sup> “Blessed are the pure in heart, for they will see God.

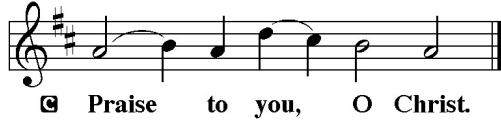
<sup>9</sup> “Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup> “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

<sup>11</sup> “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

<sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

P The Gospel of the Lord.



## *Keiki's Sermon*

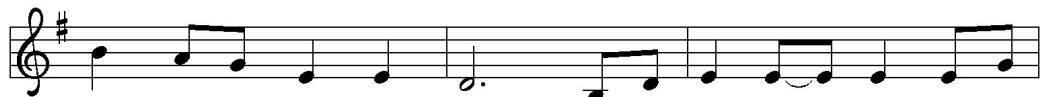
### *Sermon*

## \*Hymn of the Day

## Canticle of the Turning



1 My soul cries out with a joyful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
depths of the past to the end of the age to be.  
jus - tice tears ev - 'ry ty - rant . . . from his throne.  
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . . weep no more, for the  
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.

## *\*Apostles' Creed*

P God has made us God's people through our baptism into Christ. Living together in trust and hope, we confess our faith:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## *\*Prayers of the Church*

P As God's beloved children, let us pray that the light of Christ shine on the nations, the church, and all those in need.

A That the church may proclaim Christ crucified and announce your blessing on the poor in spirit, and those who hunger and thirst for righteousness. Hear us, O God.

**C Your mercy is great.**

A That all government and civic leaders turn from self-interest and seek justice, kindness, and humility. Hear us, O God.

**C Your mercy is great.**

A That we treat the earth with reverence, honor its diverse nations and peoples, and share of its bountiful resources. Hear us, O God.

**C Your mercy is great.**

A That you comfort those who mourn, those who are persecuted for their beliefs or convictions, and those who face anxiety or illness. Listen to the names we hold before you . . . Hear us, O God.

**C Your mercy is great.**

A Be with the guests of our Island. May their stays be restful and renewing, their travels safe, and their homecomings joyous. Lord, in your mercy,

**C hear our prayer.**

P Hear these prayers, O God, offered in the name of your Son, who has made your glory and graciousness known to us.

**C Amen**

## \*The Queen's Prayer



Piano

O kou a - lo - ha no A i - a i ka La - ni, A  
No - lai - la e ka - Haku Ma - la - lo kou e - he - u, Ko

Pno

o kou oi - a i - o, He he - mo - le - le hoi  
ma-kou ma - lu hi - a, A mau loa a - ku no. A - me - ne.



### *English Translation*

1. O Lord thy Loving Mercy,  
Is high as the Heavens.  
It tells us of thy truth.  
And 'tis filled with holiness

3. For thy grace I beseech thee.  
Bring us 'neath thy protection.  
And peace will be thy portion  
Now and forever more. Amen

## Sharing of the Peace

P The peace of the Lord be with you always.  
C **And also with you.**  
P Let us share the peace of the Lord.

## Offering



*In response to the many requests we've had, we now have a contactless option for both members and visitors to share their offerings. It is still done over our Vanco church giving platform so it can connect to your stewardship account for record keeping. Mahalo!*

## *Offertory Response*

## *Lord of Aloha*

God of the is - lands, Lord of the seas, Ma - ker of beau - ty and source of the breeze,  
 5 King of Cre - a - tion, an - cient and new, Lord of A - lo - ha we wor - ship you.

Auth-or of mer-cy, Giv-er of grace, Bles - sed Re-deem - er who died in our place, Fath-er of one O  
 9 ha-na are you, Lift - ing our voic - es we sing "Al - le - lu" Lord of A - lo - ha we wor - ship you.

God of the is - lands, Lord of the seas, Ma - ker of beau - ty and source of the breeze,  
 14 King of Cre - a - tion, an - cient and new, Lord of A - lo - ha we wor - ship you.

23 King of Cre - a - tion, an - cient and new, Lord of A - lo - ha we wor - ship you.

27 Lord of A - lo - ha we wor - ship you.

## *\*Offertory Prayer*

P Blessed are you O God, maker of all things.

C Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen

## \*The Great Thanksgiving

P The Lord be with you. C And al - so with you.  
 P Lift up your hearts. C We lift them to the Lord.  
 P Let us give thanks to the Lord our God.  
 C It is right to give God thanks and praise.

It is indeed right, our duty and our joy . . . And join their unending hymn:

C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
 Heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

## *\*Words of Institution*

## *\*The Lord's Prayer*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## *Invitation to Communion*

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.



## *Distribution at the Altar*

*All are welcome to share in this meal with us. The wine will be distributed from a chalice with a pouring lip. After receiving the bread, the tray will be presented with empty glasses. Please pick up a glass and wait for the assistant to fill it with wine from the Common Cup. The center circle of cups is pre-filled with grape juice for those who would rather not receive wine.*

## *Communion Hymn By Your Hand You Feed Your People*



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.  
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.  
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:  
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.  
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod-y, blessed and bro-ken, cup o'er-flow-ing, life out - poured,



giv-en as a liv-ing to - ken of your world re-deemed, re - stored.

## *One Bread, One Body*



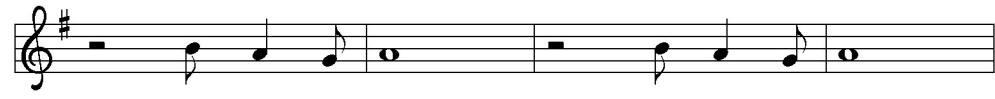
One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod-y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat-tered and grown,



wom-an or man, no more.  
one in the Lord of all.  
gath-ered to one for all.

*Refrain*

## *Arise, Your Light has Come*

1. A - rise, your light has come! The Spir - it's call o - bey;  
2. A -rise, your light has come! Fling wide the pris - on door;  
3. A -rise, your light has come! All you in sor - row born,  
4. A -rise, your light has come! The moun-tains burst in song!

show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap-tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro-ken - heart-ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

## *Here Is Bread*

1. Here is bread, here is wine, Christ is with us,  
2. Here is grace, here is peace, Christ is with us,  
3. Here we are, joined in one, Christ is with us,

he is with us. Break the bread,  
he is with us. Know his grace,  
he is with us. We'll pro - claim

taste the wine,  
 find his peace,  
 till he comes  
 Christ is with us here.  
 feast on Je - sus here.  
 Je - sus cru - ci - fied.

*Refrain*

In this bread there is heal-ing, in this cup is life for ev-er.  
 In this mo-ment, by the Spir-it, Christ is with us here

## *Distribution from the Pew*

*We invite you to join us in receiving a socially-distanced communion from your pews. The sacraments have been prepared and are ready to be received! Come! Eat and drink!*

### *\*Blessing*

P May the triune God, who has put a new song in your mouth and tuned your heart for praise bless you now and forever.  
 C **Amen.**

### *\*Post Communion Prayer*

P Let us pray, Radiant God,  
 C we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

## \**Benediction*

P The Lord bless you and keep you. The Lord shine on you and be gracious to you. The Lord look upon you with favor and give you peace in the name of Makua, **Keiki Kane, and Uhane Hemolele.**

C **Amene.**

## \**Sending Hymn*

### *A Mighty Fortress Is Our God*



1 A might - y for - tress is our God, a sword and shield vic -  
2 No strength of ours can match his might! We would be lost, re -  
3 Though hordes of dev - ils fill the land all threat- 'ning to de -  
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and  
ject - ed. But now a cham-pion comes to fight, whom  
your us, we trem - ble not, un - moved we stand; they  
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe  
God him - self e - lect - ed. You ask who this may be?  
can - not o - ver - pow'r us. Let this world's ty - rant rage;  
weap-ons of the Spir - it. Were they to take our house,



has sworn to work us woe!  
The Lord of hosts is he!  
in bat - tle we'll en - gage!  
goods, hon - or, child, or spouse,

With craft and dread - ful might  
Christ Je - sus, might - y Lord,  
His might is doomed to fail;  
though life be wrenched a - way,



he arms him - self to fight.  
God's on - ly Son, a - dored.  
God's judg - ment must pre - vail!  
they can - not win the day.

On earth he has no e - qual.  
He holds the field vic - to - rious.  
One lit - tle word sub - dues him.  
The king - dom's ours for - ev - er!

P Go in peace. Do justice. Love mercy.

**C Thanks be to God.**



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