

## *Third Sunday in Lent*



*The Lihu'e Evangelical Lutheran Church  
of Hawai'i*

*Ka Hale Pule 'O Na Lahui Apau . . .*

*Church Of All Peoples . . .*

*. . . Hele Pu Makou me Iesu Kristo*

*. . . Walking Together With Christ*

**March 12, 2023**

# ***Announcements and Weekly Events!***

## ***Welcome, Check-In, and Announcements***

***In the Facebook chatbox share who you are and where you're joining from!!***

### ***Those Serving Us Today***

*Rev. JP Paxton, PhD   Tony Kment, Technology*  
*Dusty Putnam, Lector   Mark Murie, Cantor   Rhonda Pabo, Organist*  
*Jerry & Laura Nishek, Ushers   Mershie Shaw, Greeter*  
*Kiera Johnson-Zielazinski, Acolyte   Kaiyana Medeiros, Crucifer*

### ***Announcements***

#### ***CHURCH CLEAN UP***

Work day for Church clean up is scheduled for  
Saturday, March 25th from 8:00am—12:00pm  
Lunch will be provided  
Please join us as “many hands make for light work”

### ***Weekly Events***

- ◇ **Ghetto Sweet Tarts**— Monday, Evenings 5:30pm-8:00pm
- ◇ **Mobile Munchies**—Every Thursday Morning in the fellowship hall, 7:30am
- ◇ **Men's Bible Study** - Fridays @ 12:00pm in the fellowship hall
- ◇ **Centering Prayer**— In person in the sanctuary Mondays 4:00pm—5:00pm
- ◇ **Centering Prayer**—Saturday, 9-10am, Zoom

<https://us02web.zoom.us/j/83597575949?pwd=cmxHY0lOZ2tOZzBSTVM4djB6UWkrQT09>

### ***Worship Theme for Today***

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

*The Lihue' e Evangelical Lutheran Church of Hawai'i*

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*Welcome to Our Guests*

It is always a joy to share our faith and worship with people visiting from around the world. Please know your presence and participation in our service is most appreciated. At Lihue Lutheran we celebrate Holy Communion at every service. You are certainly welcome in joining us as our Lord comes to us in this holy meal.

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*Prayer Concerns*

Please remember these people in your prayers during the week: Wendy Smith (Liedeke's daughter-in-law), Ray O'Flaherty, Sharon & Berndt Kammer (Karen Kinoshita's cousin), Dave Hamry, Ken Garrett, Beverly Robertson (Shannon Lorenzo's Mother), Sandra Yatsuoka, Kurt Medeiros, Bob & Joann Clash, Sally Rasay, Stan Weeks, Ronnie Pacheco, David Gragg, Joe Morgan, Zosimo and Virginia Austria, Karen Kinoshita, Jake Whisenhunt, Rick Rentz, Norman Dibble, Kazue Zaima, John Mattek, Robert Girald II (Bobby Girald's son), Kristie Schmid (Tony's sister), Lolli Hagen, Abraham Torres, Sr., Kristy Kahananui, Sonny Koerte, Uncle Joe, Mallory Rodriguez, Peter Alisna, Tirzah Pope, Pastor Matthew Weber, Stephen Shioi, Peggy Hood, Jason Shimono, Richard Rasay, Nancy Nelson (formely Mandell), Karen & Patrick Pavao, Edward Rasay, Marcos Larson (Liedeke's son), Dora Jane Rowell, Penny Parraga, Leticia Ancog (Kurt Javinar's sister), Yvonne Shinseki, Al Dressler (Larry's Father), Shirley Hallman (Denese Alcott's Mother), Mercy Ballesteros, Mike LaBerge, Anna Marie & Phil Croghan, Judy Carlson, Sheila Belarmino, Ray Roderick, Sayla Hachey, Julie Sweeny, Jena Wallace, The Church Council, and leaders in the ELCA. If you have additional prayer requests, please let the church office know.

*"Ask it in my name . . ."* Mahalo for your love.

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*Remembering Our Military*

As we gather for worship, please remember those serving us in the military, and the families of our Hawai'i National Guard. These names have been given by loved ones and family members: Navy – TJ Javinar, Kristian Matsumoto, Kiana Alisna, Coast Guard - Brian Rodriguez, Ke'ale Renta, Army - Jason Lumacad, Levi Fajardo, Brandon Perkinson, Drew Cox, Tony Garton, Air Force - Kasey Kajiwara, Steven Javinar, Ikaika Fajardo, National Guard - Benji MacKenzie, Eddie Resinto, Fred Casticimo, Philip Kamakea, Anthony Y. Torres, Master Sgt. If you know of someone you would like added to our prayer list, please advise the church office.

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*Lihue Lutheran Spotlight*

**Hau'oli Lā Hānau** to Linda Garrett(03.13); Isaac Lopes(03.13); Doug Kohl(03.13); Mele Schweitzer(03.16); Erik Hagen(03.16); Corine Dewitt(03.17); Elijah Guirao(03.17)

# *Third Sunday in Lent*

## Order for Worship



### *\*Confession and Forgiveness*

P Blessed be the holy Trinity, ✙ one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C Amen**

P Let us acknowledge before God and one another our need for repentance and God's mercy.

*Silence is kept for reflection.*

A Holy God

**C we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

P Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, ✙ forgives you in Christ's name, and revives you in the Spirit's power.

**C Amen**

### *\*Gathering Song*

### *O Jesus, Joy of Loving Hearts*



1 O Je - sus, joy of lov - ing hearts, the fount of  
 2 We taste you, ev - er - liv - ing bread, and long to  
 3 For you our rest - less spir - its yearn, wher - e'er our  
 4 O Je - sus, ev - er with us stay! Make all our



life, the light of all: from ev - 'ry bliss that earth im -  
 feast up - on you still; we drink of you, the foun - tain -  
 chang - ing lot is cast; glad, when your smile on us you  
 mo - ments fair and bright! Oh, chase the night of sin a -



parts we turn, un - filled, to hear your call.  
 head; our thirst - ing souls from you we fill.  
 turn, blest, when by faith we hold you fast.  
 way! Shed o'er the world your ho - ly light.

**\*The Apostolic Greeting**

**P** The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

**C** And also with you.

**\*Kyrie**

*Solo:*

Kahaku e' aho nuimai  
 (The Lord of great patience)  
 Kahaku e' aho nuimai,

Cristo e' aho nuimai  
 (Christ have patience)  
 Kaheku e' aho nuimaila



4

1. & 3. O\_\_ Lord, have mer- cy; O\_\_ Christ,

11

have\_ mer - cy; O\_\_ Lord, have mer - cy on us;

17

O\_\_ Lord, have\_ mer-cy on us\_\_\_\_\_

2

25

2. Ka-ha-ku e', a - ho nu - i - mai, Cris-to - e', a - ho

32



nu - i - mai, Ka-ha-ku e', a - ho nu - i - mai, Ka-ha-ku -

38



e', a - ho nu - i - mai - la.

### *\*Prayer of the Day*

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen**

### *The First Reading*

### *Exodus 17:1-7*

*Because the thirsty Israelites quarreled with Moses and put the Lord to the test, Moses cried out in desperation to the Lord. The Lord commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the Lord among us or not?"—received a very positive answer.*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people?

They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

**A** The Word of the Lord

**C** **Thanks be to God.**

## *Psalm 95*

Come, let us sing to the LORD; let us shout for joy to the rock of our salvation.

**Let us come before God's presence with thanksgiving and raise a loud shout to the LORD with psalms.**

For you, LORD, are a great God, and a great ruler above all gods.

**In your hand are the caverns of the earth; the heights of the hills are also yours.**

The sea is yours, for you made it, and your hands have molded the dry land.

**Come, let us worship and bow down, let us kneel before the LORD our maker.**

For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand. Oh, that today you would hear God's voice!

**"Harden not your hearts, as at Meribah, as on that day at Massah in the desert.**

There your ancestors tested me, they put me to the test, though they had seen my works.

**Forty years I loathed that generation, saying, 'The heart of this people goes astray; they do not know my ways.'**

Indeed I swore in my anger, 'They shall never come to my rest.'"

## *The Second Reading*

## *Romans 5:1-11*

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous per-

son—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

A The Word of the Lord

C Thanks be to God.

## \*Verse Response

(Sung to the tune of Jesus Shall Reign)

1 God loved the world so that he gave his on - ly  
Son the lost to save, that all who would in  
him be - lieve should ev - er - last - ing life re - ceive.

## \*The Holy Gospel

John 4:5-42

Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.

P The Holy Gospel according to  
Saint John, the fourth chapter.



Glo - ry to you, O Lord.

<sup>5</sup>[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." <sup>8</sup>(His disciples had gone to the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" <sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" <sup>13</sup>Jesus said to her, "Everyone

who drinks of this water will be thirsty again, <sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come back." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!" <sup>19</sup>The woman said to him, "Sir, I see that you are a prophet. <sup>20</sup>Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup>You worship what you do



not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup>The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”

<sup>26</sup>Jesus said to her, “I am he, the one who is speaking to you.”

<sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” <sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup>“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”

<sup>30</sup>They left the city and were on their way to him.

<sup>31</sup>Meanwhile the disciples were urging him, “Rabbi, eat something.” <sup>32</sup>But he said to them, “I have food to eat that you do not know about.” <sup>33</sup>So the disciples

said to one another, “Surely no one has brought him something to eat?” <sup>34</sup>Jesus said to them, “My food is to do the will of him who sent me and to complete his work. <sup>35</sup>Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.

<sup>37</sup>For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

<sup>39</sup>Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.

<sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P The Gospel of the Lord.



☞ Praise to you, O Christ.

## *Children’s Sermon*

## *Sermon*

*\*Song of the Day*

*Guide Me Ever, Great Redeemer*



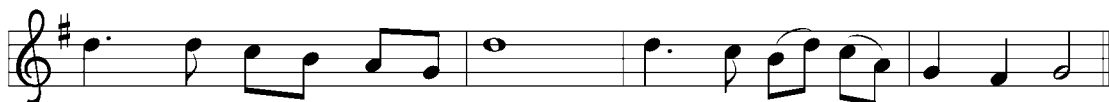
1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, I will raise for - ev - er - more.

*\*The Apostles' Creed*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**



**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## *The Prayers of the Church*

P As God's beloved children, let us pray that the light of Christ shine on the nations, the church, and all those in need.

A Bring to the water of life those who thirst for you, that we may bear witness to your grace and praise you forever. God of our salvation,

**C hear our prayer.**

A Pour out your Spirit and truth upon leaders of the world, that they may seek reconciliation with enemies, and execute fairness and righteousness for all people. God of our salvation,

**C hear our prayer.**

A Shower the earth and all creation with living water, and renew in us your commandment to care for the land, sea, and everything that you have made. God of our salvation,

**C hear our prayer.**

A Grant the water of promise to those who thirst for basic necessities, and draw to the wellspring of healing and wholeness those who are outcast and sick. Hear the names we hold before you . . . God of our salvation,

**C hear our prayer.**

A Be with the guests of our Island. May their stays be restful and renewing, their travels safe, and their homecomings joyous. God of our salvation,

**C hear our prayer.**

P Hear these prayers, O God, offered in the name of your Son, who has made your glory and graciousness known to us.

**C Amen**

## *\*The Queen's Prayer*

Piano

o kou a - lo - ha no A i - a i ka La - ni, A  
No - lai - la e ka - Haku Ma - la - lo kou e - he - u, Ko

Pno

o kou oi - a i - o, He he - mo - le - le hoi  
ma - kou ma - lu - hi - a, A mau loa a - ku no. A - me - ne.

The musical score is written in 4/4 time. The Piano part (top system) features a melody in the right hand and a bass line in the left hand. The Pno part (bottom system) features a melody in the right hand and a bass line in the left hand. The lyrics are written below the notes.



*English Translation*

1. O Lord thy Loving Mercy,  
Is high as the Heavens.  
It tells us of thy truth.  
And 'tis filled with holiness

3. For thy grace I beseech thee.  
Bring us 'neath thy protection.  
And peace will be thy portion  
Now and forever more. Amen

*The Sharing of the Peace*

P The peace of the Lord be with you always.  
**C And also with you.**  
P Let us share the peace of the Lord.



*Offertory Word*

We invite you partner with us in ministry through the pandemic with a one-time gift, tithe, or offering. Ministry is never done alone, but in collaboration with the community gathered so that we can be the community sent. If God puts it on your heart to give, donations can be given here today, mailed in, or given online our website [here](#) or you can copy and paste the weblink @

[https://www.eservicepayments.com/cgi-bin/Vanco\\_ver3.vps?apver3=tYgT1GfNxRUldiimjHMvORYXmm3bazY6GfrmTtVDZydskSODEa-Up5lt373GHnco2evTpo0mld6BrVzd2nG0p8xSFKZ9u6c4AzLo4CjNx7k=&ver=3](https://www.eservicepayments.com/cgi-bin/Vanco_ver3.vps?apver3=tYgT1GfNxRUldiimjHMvORYXmm3bazY6GfrmTtVDZydskSODEa-Up5lt373GHnco2evTpo0mld6BrVzd2nG0p8xSFKZ9u6c4AzLo4CjNx7k=&ver=3)



*Offering*

*Offertory Response*

*We Give Thee but Thine Own*



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 The cap - tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be:

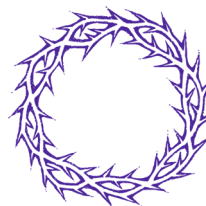


all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
to teach the way of life and peace—it is a Christ-like thing.  
what - e'er we do for thine, O Lord, we do it un - to thee.

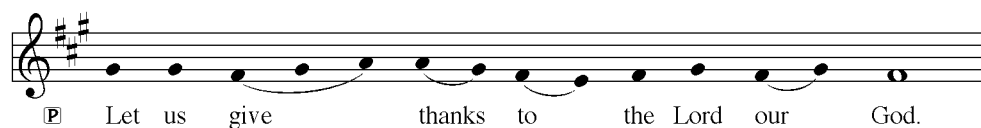
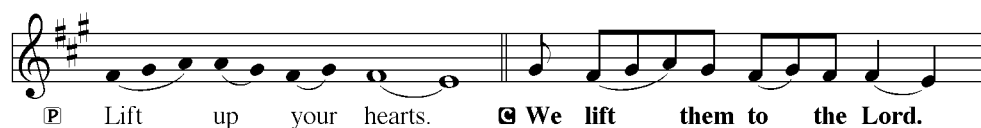
## \*The Offertory Prayer

P Blessed are you, O God, maker of all things;

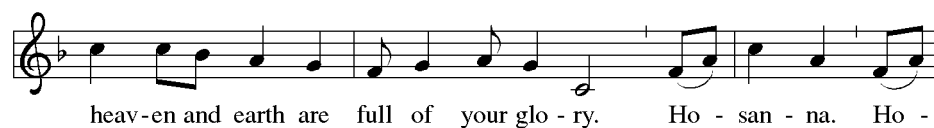
C at your invitation, we come as your people to the feast you prepare for us. Through this meal unite us as your body, that we may be a light to all nations; for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.



## \*Great Thanksgiving



It is indeed right, our duty and our joy . . . And join their unending hymn:





### *\*The Holy Preparation and Contemplation*

P We are instructed by the Apostle Paul to examine our hearts before we receive God's Holy and gracious gift that we might not eat or drink in an unworthy manner and sin against the Body and Blood of Christ.

*A moment of silence is offered so we may examine our hearts before the Lord.*

P Holy God,

C **We have examined our hearts and see that we are unworthy. Yet, because of Your command and great invitation, we come boldly before Your throne to receive Your grace in our time of need.**

### *\*Words of Institution*

#### *\*The Lord's Prayer*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



#### *Invitation to Communion*

Come and receive Jesus, our strength in the wilderness.

#### *Distribution at the Altar*

**All are welcome to share in this meal with us. The wine will be distributed from a chalice with a pouring lip. After receiving the bread, the tray will be presented with empty glasses. Please pick up a glass and wait for the assistant to fill it with wine from the Common Cup. The center circle of cups is pre-filled with grape juice for those who would rather not receive wine.**



## Communion Songs

## Lamb of God

☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Here Is Bread

1. Here is bread, here is wine, Christ is with us,  
2. Here is grace, here is peace, Christ is with us,  
3. Here we are, joined in one, Christ is with us,  
4  
he is with us. Break the bread,  
he is with us. Know his grace,  
he is with us. We'll pro - claim  
6  
taste the wine, Christ is with us here.  
find his peace, feast on Je - sus here.  
till he comes Je - sus cru - ci - fied.

9 *Refrain*

In this bread there is heal-ing, in this cup is life for-ev-er.

13

In this mo-ment, by the Spir-it, Christ is with us here

### *All Who Hunger, Gather Gladly*

1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.  
 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.  
 3 All who hun-ger, sing to- geth-er, Je-sus Christ is liv-ing bread.

Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.  
 Come from rest-less-ness and roam-ing. Here in joy we keep the feast.  
 Come from lone-li-ness and long-ing. Here in peace we have been fed.

You that yearn for days of full-ness, all a-round us is our food.  
 We that once were lost and scat-tered in com-mu-nion's love have stood.  
 Blest are those who from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal. Taste and see that God is good.  
 Taste and see the grace e-ter-nal. Taste and see that God is good.  
 Taste and see the grace e-ter-nal. Taste and see that God is good.



## *Come, Thou Fount of Every Blessing*



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

## *Distribution from the Pew*

*We invite you to join us in receiving a socially-distanced communion from your pews. The sacraments have been prepared and are ready to be received! Come! Eat and drink!*

### *\*The Blessing*

P God, the giver of love, ✚ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey. **Amen.**

### *\*The Prayer after Communion*

- P Let us pray  
P Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.  
C **Amen.**

### *Announcements*

### *\*The Benediction*

- P The Lord bless you and keep you. The Lord shine on you and be gracious to you. The Lord look upon you with favor and give you peace in the name of Makua, ✚ Keiki Kane, and Uhane Hemolele.  
C **Amene.**

### *\*Sending Song                      Lord, Dismiss Us with Your Blessing*



- 1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
3 Sav - ior, when your love shall call us from our strug-gling pil - grim way,



let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum-mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav-'ling through this wil-der-ness.  
Ev - er faith-ful, ev - er faith-ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end-less day.

- A Go in peace! Serve in Love!                      C **Thanks be to God!**



**You are invited to continue your  
Lenten Journey with us at Lihue  
Lutheran:  
Wednesday, March 15th  
5:30 pm Soup Supper  
6:15 pm Study and Reflection  
6:30 pm Holden Evening Prayer**

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*The Lihu'e Evangelical Lutheran  
Church of Hawai'i*



*Have a Great Week!*