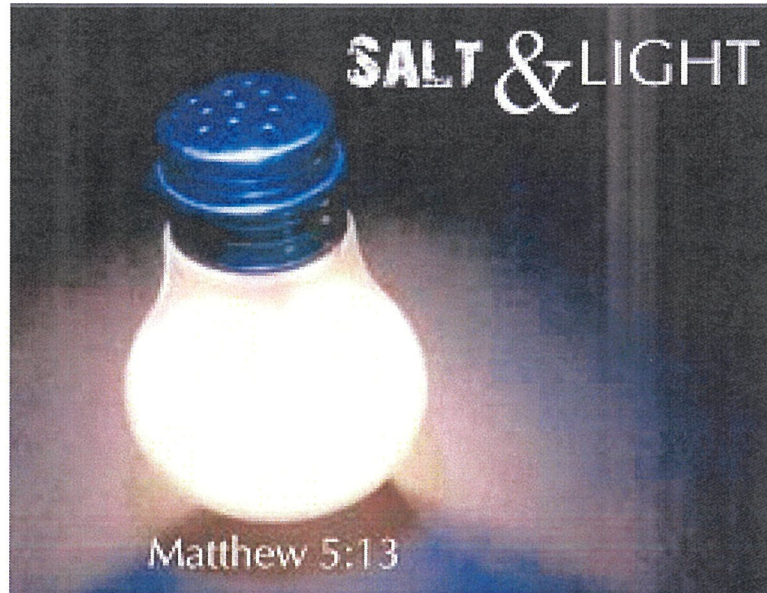


Fifth Sunday after Epiphany



*The Lihue Evangelical Lutheran Church
of Hawaii*

*Ka Hale Pule 'O Na Lahui Apau . . .
Church Of All Peoples . . .*

*. . . Hele Pu Makou me Iesu Kristo
. . . Walking Together With Christ*

February 05, 2023

Announcements and Weekly Events!

Welcome, Check-In, and Announcements
In the Facebook chatbox share who you are and where you're joining from!!

Those Serving Us Today

Rev. JP Paxton, PhD Tony Kment, Technology
Clyde Miller, Lector Mark Murie, Cantor Rhonda Pabo, Organist
Bobby & Gloria Girald, Ushers Kathy Miller, Greeter
Keisha Medeiros, Acolyte Kaiyana Medeiros, Crucifer

Announcements

BOWLING GET TOGETHER

Kauai Lanes; Friday, February 24th; 6pm—8pm
Call, email or text Pastor if your are interested
1-(480) 600-3727

Weekly Events

- ◇ **Ghetto Sweet Tarts**— Monday, Evenings 5:30pm-8:00pm
- ◇ **Mobile Munchies**—Every Thursday Morning in the fellowship hall, 7:30am
- ◇ **Men's Bible Study** - Fridays @ 12:00pm in the fellowship hall
- ◇ **Centering Prayer**—Saturday, 9-11am, Zoom
<https://us04web.zoom.us/j/9079773456>

Worship Theme for Today

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

The Lihue Evangelical Lutheran Church of Hawai'i

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Church: (808) 245-2145

Pastors Email: jpaxton@ses.plts.edu

E-Mail: lihuelutheran@gmail.com Website: lihuelutheranchurch.com

Welcome to Our Guests

It is always a joy to share our faith and worship with people visiting from around the world. Please know your presence and participation in our service is most appreciated. At Lihue Lutheran we celebrate Holy Communion at every service. You are certainly welcome in joining us as our Lord comes to us in this holy meal.

Prayer Concerns

Please remember these people in your prayers during the week: Sharon & Berndt Kammer (Karen Kinoshita's cousin), Dave Hamry, Ken Garrett, Beverly Robertson (Shannon Lorenzo's Mother), Sandra Yatsuoka, Kurt Medeiros, Bob & Joann Clash, Sally Rasay, Stan Weeks, Ronnie Pacheco, David Gragg, Joe Morgan, Zosimo and Virginia Austria, Karen Kinoshita, Jake Whisenhunt, Rick Rentz, Norman Dibble, Kazue Zaima, John Mattek, Robert Girald II (Bobby Girald's son), Kristie Schmid (Tony's sister), Lolli Hagen, Abraham Torres, Sr., Kristy Kahananui, Sonny Koerte, Uncle Joe, Mallory Rodriguez, Peter Alisna, Tirzah Pope, Pastor Matthew Weber, Stephen Shioi, Peggy Hood, Jason Shimono, Richard Rasay, Nancy Nelson (formerly Mandell), Karen & Patrick Pavao, Edward Rasay, Marcos Larson (Liedeke's son), Dora Jane Rowell, Penny Parraga, Leticia Ancog (Kurt Javinar's sister), Yvonne Shinseki, Al Dressler (Larry's Father), Shirley Hallman (Denese Alcott's Mother), Mercy Ballesteros, Mike LaBerge, Anna Marie & Phil Croghan, Judy Carlson, Sheila Belarmino, Ray Roderick, Sayla Hachey, Julie Sweeny, Jena Wallace, The Church Council, and leaders in the ELCA. If you have additional prayer requests, please let the church office know.

"Ask it in my name . . ." Mahalo for your love.

Remembering Our Military

As we gather for worship, please remember those serving us in the military, and the families of our Hawai'i National Guard. These names have been given by loved ones and family members: Navy – TJ, Javinar, Kristian Matsumoto, Coast Guard - Brian Rodriguez, Navy - Kiana Alisna, Coast Guard - Ke'ale Renta Army - Jason Lumacad, Levi Fajardo: Air Force - Steven Javinar, Ikaika Fajardo, Army - Brandon Perkinson, Drew Cox, Tony Garton: National Guard - Benji MacKenzie, Eddie Resinto, Fred Casticimo, Philip Kamakea, Anthony Y. Torres, Master Sgt. If you know of someone you would like added to our prayer list, please advise the church office.

Lihue Lutheran Spotlight

Hau'oli Lā Hānau to Liedeke Bulder (02.01), Lauren Claypoole (02.02), Larry Arndt (02.02), Kayecee Cervantes (02.08), Marciana Ballesteros (02.09)

Fifth Sunday after Epiphany

Order for Worship

*Confession and Forgiveness

P Blessed be the holy Trinity, † one God, who makes all things new, whose mercy endures forever.

C Amen

P Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection

P Holy One, source of our renewal,

C **we confess that we are wrapped up in sin and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

P Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of † Christ our Savior.

C Amen.

*Gathering Song

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas-sion, give us to eat the
 Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,
 proud and the strong; give us a heart, so meek and so low-ly,
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true.
 fire . . of love in our flesh and our bone.

***The Apostolic Greeting**

P The grace of our Lord, Jesus Christ, the love of God, and
 the communion of the Holy Spirit, be with you all.
C And also with you.



***Kyrie**



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.

For peace in the world, for the health of the church, for the unity of all;
 For this holy house, for all who worship and praise,
 Let us pray to the Lord, let us pray to the Lord. (*refrain*)

That we may live out your impassioned response to the hungry and the poor;
That we may live out . . . truth and justice and grace.
Let us pray to the Lord, let us pray to the Lord. *(refrain)*

For peace in our hearts . . . For peace in our homes . . . For friends and family.
For life and for love . . . For our work and our play,
Let us pray to the Lord, let us pray to the Lord. *(refrain)*

For your Spirit to guide, that you center our lives in the water and the word;
That you nourish our souls . . . With your body and blood,
Let us pray to the Lord, let us pray to the Lord. *(refrain)*

**Prayer of the Day*

P The Lord be with you.

C **And also with you.**

P Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

C **Amen**



The First Reading

Isaiah 58:1-9a

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel

and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your

rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

A The Word of the Lord

C Thanks be to God.

Psalm 112:1-9

Hallelujah! Happy are they who fear the LORD and have great delight in God's commandments!

Their descendants will be mighty in the land; the generation of the upright will be blessed.

Wealth and riches will be in their house, and their righteousness will last forever.

Light shines in the darkness for the upright; the righteous are merciful and full of compassion.

It is good for them to be generous in lending and to manage their affairs with justice.

For they will never be shaken; the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors; their heart is steadfast, trusting in the LORD.

Their heart is established and will not shrink, until they see their desire upon their enemies.

They have given freely to the poor, and their righteousness stands fast forever; **they will hold up their head with honor.**

The Second Reading

1 Corinthians 2:1-12

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of

God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁷But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" —

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly

human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

A The Word of the Lord

C Thanks be to God.

**Verse Response*

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

**Holy Gospel*

Matthew 5:13-20

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

P The Holy Gospel according to Saint Matthew, the fifth chapter.

Glo - ry to you, O Lord.

[Jesus said:] ¹³"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴"You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good

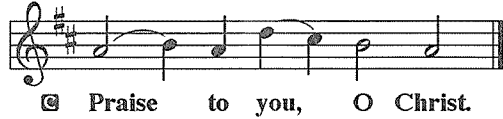
works and give glory to your Father in heaven.

¹⁷"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the king-

dom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ³⁰For I tell you,

unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

P The Gospel of the Lord.



Children's Sermon

Sermon

*Song of the Day

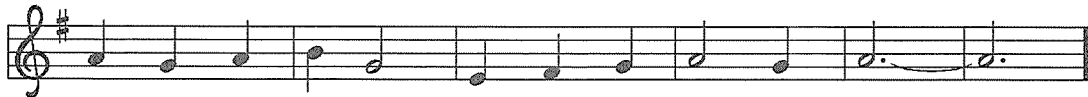
Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.

Refrain

Christ, be our light! Shine in our hearts. Shine through the
 dark - ness. Christ, be our light! Shine in your
 church gath - ered to - day.

**The Apostles' Creed*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

**The Prayers of the Church*

- P As God's beloved children, let us pray that the light of Christ shine on the nations, the church, and all those in need.
- A Form your church to be the salt of the earth and the light of the world, that our good works may give you glory. Let us pray.
- C Have mercy, O God.**
- A Use the collective work of government agencies, relief organizations, and advocacy groups to bring an end to injustice, oppression, hunger, and homelessness. Let us pray.
- C Have mercy, O God.**

A Bring healing to lands and waters that are polluted or neglected, and teach us restraint, that the resources of the earth may be distributed justly and fairly. Let us pray.

C Have mercy, O God.

A Tend to the needs of all who cry out to you, especially those facing economic uncertainty, those without hope, and those living with fear, grief, or illness. Listen to the names we hold before you . . . Let us pray.

C Have mercy, O God.

A Be with the guests of our Island. May their stays be restful and renewing, their travels safe, and their homecomings joyous. Let us pray.

C Have mercy, O God.

P Hear these prayers, O God, offered in the name of your Son, who has made your glory and graciousness known to us.

C Amen

**The Queen's Prayer*

Piano

O kou a - lo - ha no A i - a i ka La - ni, A
 No - lai - la e ka - Haku Ma - la - lo kou e - he - u, Ko

Pno

o kou oi - a i - o, He he - mo - le - le hoi
 ma - kou ma - lu - hi - a, A mau loa a - ku no. A - me - ne.



English Translation

1. O Lord thy Loving Mercy,
 Is high as the Heavens.
 It tells us of thy truth.
 And 'tis filled with holiness

3. For thy grace I beseech thee.
 Bring us 'neath thy protection.
 And peace will be thy portion
 Now and forever more. Amen

The Sharing of the Peace

P The peace of the Lord be with you always.

C And also with you.

P Let us share the peace of the Lord.

Offertory Word

We invite you partner with us in ministry through the pandemic with a one-time gift, tithe, or offering. Ministry is never done alone, but in collaboration with the community gathered so that we can be the community sent. If God puts it on your heart to give, donations can be given here today, mailed in, or given online our website [here](https://www.eservicepayments.com/cgi-bin/Vanco_ver3.vps?apver3=tYgT1GfNxRUIiimjHMvORYXmm3bazY6GfrmTtVDZydsksODEa-Up5lt373GHnco2evTpo0mld6BrVzd2nG0p8xSFKZ9u6c4AzLo4CjNx7k=&ver=3) or you can copy and paste the weblink @



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Offering

Offertory Response

Lord of Aloha

God of the is - lands, Lord of the seas, Ma - ker of beau - ty and source of the breeze,

5
King of Cre - a - tion, an - cient and new, Lord of A - lo - ha we wor - ship you.

9
Auth - or of mer - cy, Giv - er of grace, Bles - sed Re - deem - er who died in our place, Fath - er of one O

14
ha - na are you, Lift - ing our voic - es we sing "Al - le - lu" Lord of A - lo - ha we wor - ship you.

19
God of the is - lands, Lord of the seas, Ma - ker of beau - ty and source of the breeze,

23

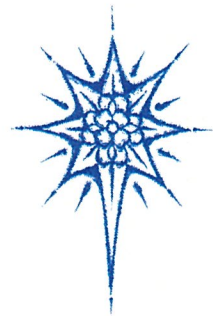
King of Cre - a - tion, an cient and new, Lord of A - lo - ha we wor - ship you.

27

Lord of A - lo - ha we wor - ship you.

**Offertory Prayer*

P Let us pray,
 P Liberating God,
 C **you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power and shape us as people of your justice and freedom. You, we magnify and adore, through Jesus our Savior, Amen.**



**The Great Thanksgiving*


☐ The Lord be with you. ☑ And al - so with you.

☐ Lift up your hearts. ☑ We lift them to the Lord.


☐ Let us give thanks to the Lord our God.

☑ It is right to give God thanks and praise.


It is indeed right, our duty and our joy . . . And join their unending hymn:




 Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



 Heav'n and earth are full of your glo - ry.



 Ho - san - na in the high - est. Bless - ed is he who comes



 in the name of the Lord. Ho - san - na in the high - est.

**The Holy Preparation and Contemplation*

P We are instructed by the Apostle Paul to examine our hearts before we receive God's Holy and gracious gift that we might not eat or drink in an unworthy manner and sin against the Body and Blood of Christ.

A moment of silence is offered so we may examine our hearts before the Lord.

P Holy God,

C We have examined our hearts and see that we are unworthy. Yet, because of Your command and great invitation, we come boldly before Your throne to receive Your grace in our time of need.

**Words of Institution*

**The Lord's Prayer*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



Invitation to Communion

Come and taste the joy of God!

Distribution at the Altar

All are welcome to share in this meal with us. The wine will be distributed from a chalice with a pouring lip. After receiving the bread, the tray will be presented with empty glasses. Please pick up a glass and wait for the assistant to fill it with wine from the Common Cup. The center circle of cups is pre-filled with grape juice for those who would rather not receive wine.



Communion Songs

Song of the Body of Christ

Music notation for the Song of the Body of Christ, consisting of three staves of music with lyrics underneath.

We__ come to share our sto - ry. We__

come to break the bread. We__

come to know our ris - ing from the__ dead._____

Vs1 We come as your people,
We come as your own,
United with each other,
Love finds a home. (chorus)

Vs2 We are called to heal the broken,
To be hope for the poor,
We are called to feed the hungry
At our door. (chorus)

Vs3 Bread of life and cup of promise,
In this meal we all are one.
In our dying and our rising,
May your kingdom come. (chorus)

Vs4 You will lead and we shall follow,
You will be the breath of life;
Living water, we are thirsting
For your light. (chorus)

Vs5 We will live and sing: "Aloha,"
 "Alleluia" is our song.
 May we live in love and peace
 Our whole life long. (*chorus*)



Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,

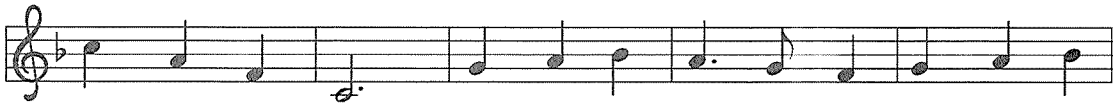


light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

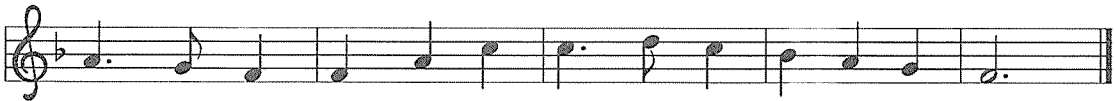
God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard
2 Christ, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the trou - bled mind, sight where il -
speed forth your flight; move on the wa - ter's face bear - ing the
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
lu - sions blind; oh, now to hu - man-kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

Lord, Whose Love in Humble Service



1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - gcd, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Distribution from the Pew

We invite you to join us in receiving a socially-distanced communion from your pews. The sacraments have been prepared and are ready to be received! Come! Eat and drink!

**The Blessing*

P The God who faithfully brings forth justice and breaks the oppressor's rod †
bless, strengthen, and uphold you, today and always. Amen.

**The Prayer after Communion*

P God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C Amen.

Announcements

**The Benediction*

P The Lord bless you and keep you. The Lord shine on you and be gracious to you. The Lord look upon you with favor and give you peace in the name of Makua, † Keiki Kane, and Uhane Hemolele.

C Amene.

**The Sending Song*

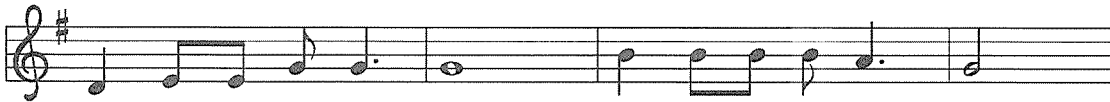
This Little Light of Mine



1 This lit - tle light of mine, I'm goin' - a let it shine;
2 Ev - 'ry - where I go, I'm goin' - a let it shine;
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;
ev - 'ry - where I go, I'm goin' - a let it shine;
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,
ev - 'ry - where I go, I'm goin' - a let it shine,
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.

A Go in peace! Follow the way of Jesus!

C Thanks be to God!

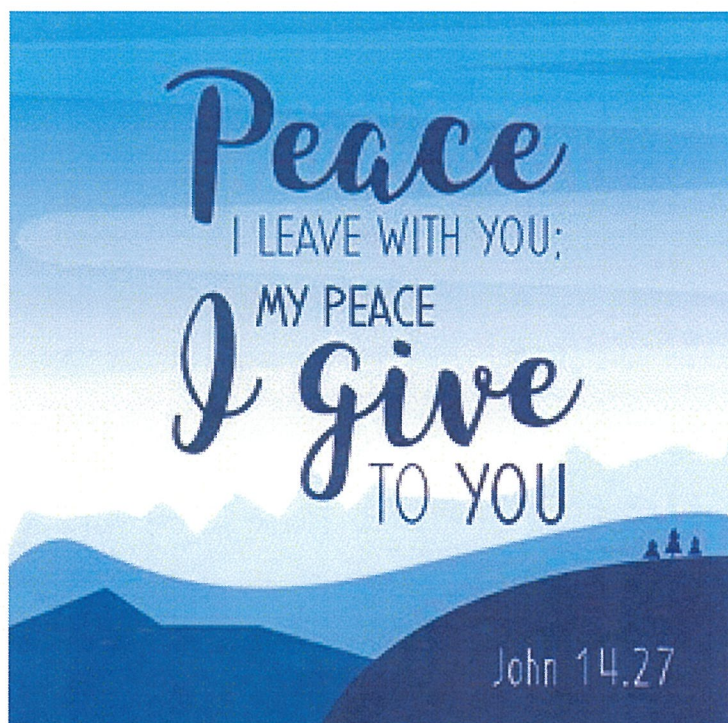
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*The Lihu'e Evangelical Lutheran
Church of Hawai'i*



Have a Great Week!