

Father's Day
Second Week of Pentecost



The Lihu'e Evangelical Lutheran
Church of Hawai'i

Ka Hale Pule 'O Na Lahui Apau . . .

Church Of All Peoples . . .

. . . Hele Pu Makou me Iesu Kristo

. . . Walking Together With Christ

June 19, 2022

9:00am

The Lihue Evangelical Lutheran Church of Hawai'i

4602 Ho'omana Road, Lihue, HI 96766

Rev. JP Paxton, PhD Tony Kment, Technology

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Welcome to Our Guests

It is always a joy to share our faith and worship with people visiting from around the world.

Please know your presence and participation in our service is most appreciated. At Lihue Lutheran we celebrate Holy Communion at every service. You are certainly welcome in joining us as our Lord comes to us in this holy meal.

Prayer Concerns

Please remember these people in your prayers during the week: Kurt Medeiros, Bob & Joann Clash, Sally Rasay, Stan Weeks, Ronnie Pacheco, David Gragg, Joe Morgan, Zosimo and Virginia Austria, Karen Kinoshita, Jake Whisenhunt, Rick Rentz, Norman Dibble, Kazue Zaima, John Mattek, Robert Giraldo II (Bobby Giraldo's son), Kristie Schmid (Tony's sister), Lolli Hagen, Abraham Torres, Sr., Kristy Kahananui, Sonny Koerte, Uncle Joe, Mallory Rodriguez, Steve Schantz, Peter Alisna, Tirzah Pope, Pastor Matthew Weber, Joyce Anglemyer, Stephen Shioi, Peggy Hood, Jason Shimono, Richard Rasay, Nancy Nelson (formerly Mandell), Karen & Patrick Pavao, Edward Rasay, Marcos Larson (Liedeke's son), Dora Jane Rowell, Penny Parraga, Leticia Ancog (Kurt Javinar's sister), Yvonne Shinseki, Al Dressler (Larry's Father), Shirley Hallman (Denese Alcott's Mother), Mercy Ballesteros, Mike LaBerge, Anna Marie & Phil Croghan, Judy Carlson, Sheila Belarmino, Ray Roderick, Sayla Hachey, Julie Sweeny, Jena Wallace, The Church Council, and leaders in the ELCA. If you have additional prayer requests, please let the church office know. "Ask it in my name . . ." Mahalo for your love.

Remembering Our Military

As we gather for worship, please remember those serving us in the military, and the families of our Hawai'i National Guard. These names have been given by loved ones and family members: Navy – TJ, Javinar, Kristian Matsumoto, Coast Guard - Brian Rodriguez, Navy - Kiana Alisna, Coast Guard - Ke'ale Renta Army - Jason Lumacad, Levi Fajardo: Air Force - Steven Javinar, Ikaika Fajardo, Army - Brandon Perkinson, Drew Cox, Tony Garton: National Guard - Benji MacKenzie, Eddie Resinto, Fred Casticimo, Philip Kamakea, Anthony Y. Torres, Master Sgt. If you know of someone you would like added to our prayer list, please advise the church office.

Lihue Lutheran Spotlight

Hau'oli Lā Hānau to Dave Hubbard (6.20), Andrea Kawamura (6.22).



Introduction

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

Overview

Proclaiming How Much Jesus Has Done

We feel powerless when life's storms rage about us. Despite our best efforts, we cannot navigate those dangers without the hand of God to guide and free us.

In the gospel, the man with demons was unable to help himself. His affliction had caused him to be chained and shackled by his community. Yet even that could not control the raging evil within him. He remained helpless and ostracized on his own until he was emancipated by the power of God in Christ. Even though he was an outsider from the land of the Gerasenes, Jesus came to his aid. He cast out the legion of demons in the man and sent them into the nearby herd of pigs, who then flung themselves off the bank. Though that dramatic event caused fear and confusion, the man was at last set free and commissioned by Jesus as a witness to his stunning liberation.

Paul reflects on the human condition of being "imprisoned" and "guarded" and the necessity of Christ to restore us. He reminds us of the power of our baptism to free and unite us. The text goes on to make the radically inclusive statement that there is no longer "Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus" (Gal. 3:28).

Together, these texts recount the journey of faith from bondage to freedom, from separation to unity, from death to new life. And this is a path open to all, no matter who we are or from whence we've come. The scriptures energize us to join that man in the gospel who went out proclaiming "how much Jesus had done for him," even to those who would rather not hear it.

Connections with Creation

Pigs get a bad rap. Characterized as dirty creatures, swine are maligned as being uncouth, greedy, and destructive. The Hebrew people considered them unclean creatures, as evidenced by our readings in Isaiah and Luke. Yet it's worth considering how the mischaracterization of pigs has led to immense suffering for these animals. Highly intelligent, pigs care for their young, bond with each other, and suffer pain when mistreated. Yet the pork industry cages pigs in deplorable conditions, separates mothers from their babies, and slaughters them under often horrendous conditions in meat-packing plants.

Let the Children Come

Today's readings call attention to our human divisions. What a good day to gather at the font and remember that we are one in Christ. In his letter to the Galatians, Paul reminds us, "As many of you as were baptized into Christ have clothed yourselves with Christ" (3:27). These words are from the early baptismal liturgy when the newly baptized were clothed in a white garment, a symbol of Christ's righteousness. Today, babies brought to the font still wear, or receive (if they are baptized naked), baptismal garments—some that have been passed down for generations. "You belong to Christ, in whom you have been baptized" is sometimes sung after baptisms (ELW 212, 213). Or sometimes we sing, "You have put on Christ," a more literal reference to clothing ourselves in Christ (ELW 211).

Announcements and Weekly Events!

Welcome, Check-In, and Announcements

In the Facebook chatbox share who you are and where you're joining from!!

Announcements

- ◇ **Special call for donations: NEW AC UNITS FOR THE OFFICE!**
- ◇ Noah's Baptism, June 26 in-church @ 9:00am service
Special catering from Kauai Poke co

Weekly Events

- ◇ Ghetto Sweet Tarts, Fellowship hall, 5:30-8:30pm
Monday, June 20
- ◇ BOBS Bible Study, 9-week summer study (5.10-7.12), **The Parables**
Tuesday, June 21, Fellowship hall, 5:30-7pm
- ◇ Women's Bible Study, Kapaa (contact Shannon Lorenzo)
Tuesday, June 21, carpool from Lihue at 7am, return 9/9:30am
- ◇ Men's Group—Get together for the Word and some Work
Friday, June 24, @ 9am in the fellowship hall
- ◇ Centering Prayer with Liedeke Bulder
Saturday, June 25, @ 9-11am via zoom <https://us04web.zoom.us/j/9079773456>
- ◇ Youth Group, Fellowship hall, 5:30-7pm (back to meeting every Sunday evening!!)
Sunday, June 26

Second Week of Pentecost

Order of Worship



**Gathering*

P We gather to receive and be filled with the Holy Spirit.

C Come and fill us anew!

P The Lord bless you and fill you with The Spirit that you may walk by faith and not by sight.

C Let us hunger, let us thirst! Come, Holy Spirit!

**Confession and Forgiveness*

P Blessed be the holy Trinity, ✚ one God, whose steadfast love endures forever.

C Amen.

P The Lord be with you.

C And also with you.

P Let us pray. Come O Lord, and fill our hearts anew. Send your Spirit and fill this place. Renew our hearts and transform our minds that we might be united as one in you.

C Amen

P Most merciful God,

C we confess that we have not followed your path but have chosen our own way. Instead of putting others before our selves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love others. Amen.

P Hear the Good News! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✚ Jesus Christ, your sins are forgiven. You are free to love as God loves.

C Amen



*Hymn of the Day

God of Grace and God of Glory



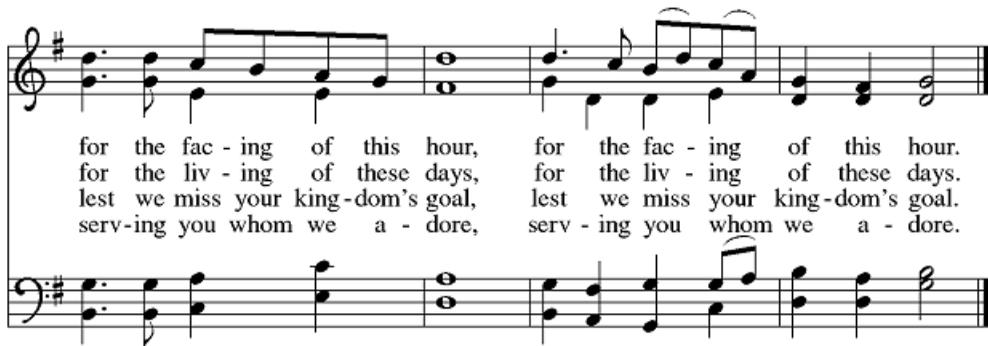
1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

**Commemoration and Prayer For Fathers*

(As this time we invite Father's to stand so we may pray, as a congregation for you.)

- P** Holy and Gracious God, we give you thanks, as our Father, for the gift of fathers. We recognize that today can be a difficult day for individuals who may be at odds with their fathers, who never knew their fathers, no longer have their fathers, and for those who did not have a chance to become fathers. We pray for the fathers, familial, spiritual, or hanai, and ask that you would strengthen, equip, and empower them for love and service to all of your children!
- C** **We give thanks for all of our fathers, and to our Father who is in Heaven. Strength, guide, teach, and lead fathers that they may grow in love, commitment, compassion, and faithful stewardship of all of your children!**

**The Apostolic Greeting*

- P** The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.
- C** **And also with you.**

**Prayer of the Day*

- P** Let us pray. O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.
- C** **Amen.**

First Reading

¹I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. ²I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; ⁴who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nos-

Isaiah 65:1-9

trils, a fire that burns all day long. ⁶See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps ⁷their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. ⁸Thus says the LORD As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

A The Word of the Lord

C **Thanks be to God.**

Psalm

Psalm 22:19-28

In the midst of the assembly I will praise you. (Ps. 22:22)

¹⁹But you, O LORD, be not far away;

O my help, hasten to my aid.

²⁰**Deliver me from the sword,
my life from the power of the dog.**

²¹Save me from the lion's mouth!

From the horns of wild bulls you have rescued me.

²²**I will declare your name to my people;
in the midst of the assembly I will praise
you.**

²³You who fear the LORD, give praise! All you of Jacob's line, give glory. Stand in awe of the LORD, all you offspring of Israel.

²⁴**For the LORD does not despise nor abhor**

**the poor in their poverty; neither is the LORD's
face hidden from them;**

**but when they cry out, the LORD hears
them.**

²⁵From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise!
May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD,
who rules over the nations.**

Second Reading

Galatians 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith.

²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

A The Word of the Lord

C Thanks be to God.

*Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

*Holy Gospel

Luke 8:26-39

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

P The Holy Gospel according to Saint Luke, the eighth chapter.



☩ Glo - ry to you, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission.

³³Then the demons came out of the man and en-

tered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed.

³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P The Gospel of the Lord.



☩ Praise to you, O Christ.

Keiki Sermon Sermon



**Hymn of the Day*

God, Whose Almighty Word

1 God, whose al - might - y word cha - os and dark - ness heard
 2 Christ, who once came to bring, on your re - deem - ing wing,
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,

and took their flight: hear us, we hum - bly pray, and where the
 heal - ing and sight; health to the trou - bled mind, sight where il -
 speed forth your flight; move on the wa - ter's face bear - ing the
 Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in

gos - pel day sheds not its glo - rious ray, let there be light.
 lu - sions blind; oh, now to hu - man - kind let there be light.
 lamp of grace, and in earth's dark - est place let there be light.
 full - est pride, through the earth, far and wide, let there be light.

**The Prayers of the Church*

- P** Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.
- A** Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,
- C** hear our prayer.

A You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,

C hear our prayer.

A You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,

C hear our prayer.

A You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick. Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,

C hear our prayer.

A You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,

C hear our prayer.

Here other intercessions may be offered.

A We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace,

C hear our prayer.

P God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C Amen

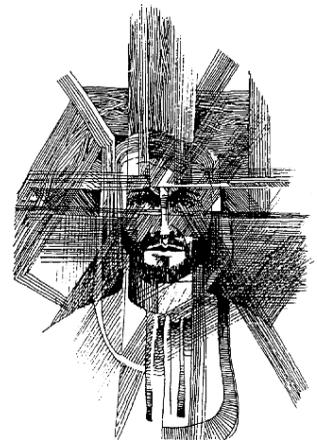
**Apostles' Creed*

P Let us join together in reciting the Apostles' Creed

A **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



*The Queen's Prayer

Piano



o kou oi - a i - o, He he - mo - le - le hoi
ma - kou ma - lu - hi - a, A mau loa a - ku no. A - me - ne.

Pno

English Translation

1. O Lord thy Loving Mercy,
Is high as the Heavens.
It tells us of thy truth.
And 'tis filled with holiness

3. For thy grace I beseech thee.
Bring us 'neath thy protection.
And peace will be thy portion
Now and forever more. Amen

The Sharing of the Peace

P The peace of the Lord be with you always.

C And also with you.

P Let us share the peace of the Lord.



Offertory Word

We invite you to live in light of the Resurrection and manifest the power of God in and through your giving. Your giving empowers us to love and serve people. More than your giving, however, we invite you to be a part of the work we are doing to be God's hands and feet as we seek to make God's Name known in our church and communities!

If God puts it on your heart to give, donations can be given here today, mailed in, or given online our website [here](#) or you can copy and paste the weblink below @

https://www.eservicepayments.com/cgi-bin/Vanco_ver3.vps?

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Offering & Offertory Response

Lord of Aloha

God of the is - lands, Lord of the seas, Ma - ker of beau - ty and source of the breeze,

5 King of Cre - a - tion, an - cient and new, Lord of A - lo - ha we wor - ship you.

9 Auth - or of mer - cy, Giv - er of grace, Bles - sed Re - deem - er who died in our place, Fath - er of one O

14 ha - na are you, Lift - ing our voic - es we sing "Al - le - lu" Lord of A - lo - ha we wor - ship you.

19 God of the is - lands, Lord of the seas, Ma - ker of beau - ty and source of the breeze,

23 King of Cre - a - tion, an - cient and new, Lord of A - lo - ha we wor - ship you.

27 Lord of A - lo - ha we wor - ship you.

*Offertory Prayer

P Let us pray. God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C Amen.

*The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

P It is indeed right, our duty and our joy...And join in their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

**The Holy Preparation and Contemplatio*

P We are instructed by the Apostle Paul to examine our hearts before we receive God's Holy and Gracious Gift that we might not eat or drink in an unworthy manner and sin against the Body and Blood of Christ.

A moment of silence is offered so we may examine our hearts before the Lord.

P Holy God,

C We have examined our hearts and see that we are unworthy. Yet, because of Your command and Great Invitation, we come boldly before Your throne to receive Your Grace in our time of need.

**The Words of Institution*

We invite you forward to receive communion. We also invite you to stay in your seat and receive communion via the communion cups. Communion will first be served to those at the altar. Then, communion will be received for those who remain in their seats.

**The Lord's Prayer*

P Let us pray the prayer our Lord taught us to pray...

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.



Invitation to Communion

The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

Distribution at the Altar

We invite you to join us in song with our communion hymns. If you are not coming forward to receive communion, please wait until the end of the distribution and the sacraments will be distributed for those remaining in their seats.

Communion Hymn

One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all; one cup of



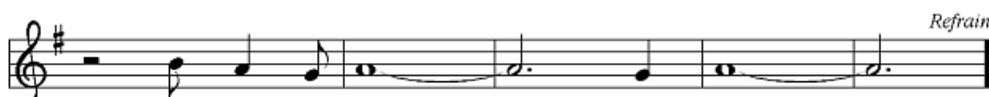
bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,



wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

Refrain

Communion Hymn

We Come to Your Feast

Verse 1 We place upon your table a gleaming cloth of white: the weaving of our stories,
the fabric of our lives;
the dreams of those before us, the ancient hopeful cries, the promise of our future:
our needing and our nurture lie here before our eyes. (*refrain*)

Verse 2 We place upon your table a humble loaf of bread: the gift of field and hillside, the
grain by which we're fed;
we come to taste the presence of him on whom we feed, to strengthen and connect
us, to challenge and correct us, to love in word and deed. (*refrain*)

Verse 3 We place upon your table a simple cup of wine: the fruit of human labor, the gift of sun and vine;

we come to taste the presence of him we claim as Lord, his dying and his living, his leading and his giving, his love in cup outpoured. (*refrain*)

Verse 4 We gather 'round your table, we pause within our quest, we stand beside our neighbors, we name the stranger "guest."

The feast is spread before us; you bid us come and dine: in blessing we'll uncover, in sharing we'll discover your substance and your sign. (*refrain*)

All

We come to your feast, We come to your feast.

5 the young and the old the fright-ened, the bold, the great-est and the least.

9 We come to your feast, we come to your feast, with the fruit of our

14 lands and the work of our hands, we come to your feast

Distribution from the Pew

We invite you to join us in receiving a socially-distanced communion from your pews. The sacraments have been prepared and are ready to be received! Come! Eat and drink!

**The Blessing*

P God, the Author of Life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✚ bless you now and forever.

C Amen.

*The Prayer After Communion

P We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C **Amen.**

*The Benediction

P The Lord bless you and keep you. The Lord shine on you and be gracious to you. The Lord look upon you with favor and give you peace in the name of Makua, † Keiki Kane, and Uhane Hemolele.

C **Amen.**

*Sending Song

On Our Way Rejoicing

The musical score is written for voice and piano. It consists of three systems of music, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are as follows:

1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain

On our way re - joic - ing; as we for - ward move,
hear - ken to our prais - es, O blest God of love!

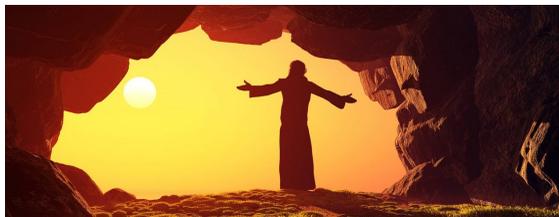
Dismissal

P Alleluia Christ is Risen!

C Christ is Risen Indeed, Alleluia!!

P Go, walk in step with the Spirit and live by her power.

**C We will walk in step with the Spirit and live by her power.
Thanks be to God!**



*The Lihu'e Evangelical Lutheran
Church of Hawai'i*



Have a great week!