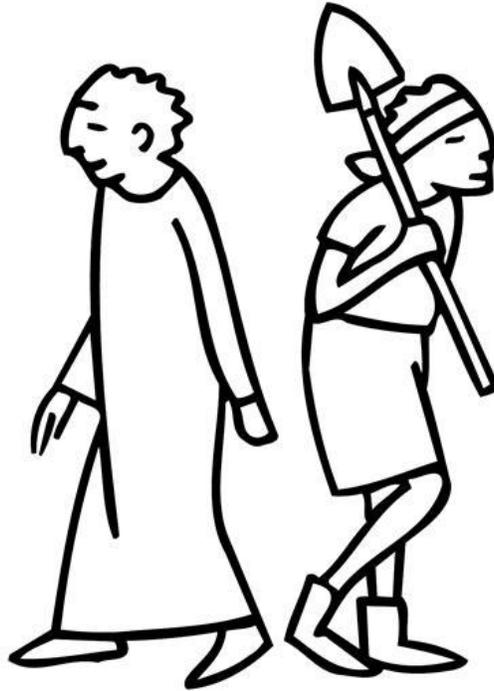


Eighteenth Sunday after Pentecost



The Lihu'e Evangelical Lutheran Church of Hawai'i

Ka Hale Pule 'O Na Lahui Apau . . .

Church Of All Peoples . . .

. . . Hele Pu Makou me Iesu Kristo

. . . Walking Together With Christ

October 4, 2020

The Lihu'e Evangelical Lutheran Church of Hawai'i

4602 Ho'omana Road, Lihue, HI 96766

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Welcome to the Eighteenth Sunday after Pentecost!

Introduction

In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

Overview

An Invitation to Grace

It is so easy and so tempting to build ourselves up at the expense of others. "I can't imagine ever doing that." "How can people live like that?" "Who would do such a thing?" At some point we all think or say these sorts of things. Like it or not, we use these words to comfort ourselves at the expense of others. These words are a reminder that all people stand in need of God's grace.

Each of this day's readings shows us this reality. In the parable of the two sons, Jesus invites us to choose between two sons when neither fully does the will of their father. Here Jesus makes the point that we are all equally in need of God's grace. Ezekiel proclaims God's invitation, "Turn, then, and live" (Ezek. 18:32). This is an invitation that extends to all people, from a God deeply desiring a loving and life-giving relationship with humanity.

In Philippians, we are reminded of Jesus' act of grace on the cross, emptying himself, becoming sin so that all creation might be redeemed through him. In response, we discover a vision of the day in which all creation speaks with a unified voice, declaring Jesus Christ is Lord.

This is a day of confession and forgiveness. We confess our need for God, our distance from God, and our failures before God. In response, to our joy, we discover again the grace of God outpoured. All humans are in need of God's grace; God extends grace to all, and one day we will confess that salvation as one people. All of today's readings reveal the way in which all humans are equal in the eyes of God.

Announcements

1. Food distribution (LCC + LLC) – update and next distribution date
2. #GrowthInGrace Gardening Team – sponsorships and volunteer team recruitment
3. The Glory Project hosts Alpha (March, 21') – volunteers to **cook and clean**: 10-week course
4. Youth Group – parent volunteers for weekly meals + sanitization assistance

Weekly Events

1. Hybrid – Virtual + Local Youth Group
 - a. **Sunday, October 4**, 5:30-7:00pm, @ Fellowship Hall
 - b. **Zoom Link** - <https://zoom.us/j/92234312100>
2. College and Young Adults Ministry
 - a. **Tuesday, October 6**, 5:30-7:00pm @ Fellowship hall
3. Women's Book Study – Molokai'i
 - a. **Wednesday, October 7**, @ 7:30-8:30pm via zoom <https://zoom.us/j/96513446272>
4. Bible Study – “The Twelve” - Habakkuk
 - a. **Thursday, October 8**, @ 5:00-6:30pm @ Fellowship hall + Pupus and BYOB!
5. Centering Prayer with Liedeke Bulder
 - a. **Saturday, October 10**, @ 9-10am via zoom <https://us04web.zoom.us/j/9079773456>

Prayer Concerns

Please remember these people in your prayers during the week: Jake Whisenhunt, Rick Rentz, Stan Weeks, Judy Hoffman, Norman Dibble, Marie Johnson, Minora Higa, Kazue Zaima, Virginia Hines-Aflague, John Mattek, Girald II (Bobby Girald's son), Kristie Schmid (Tony's sister), Lolli Hagen, Abraham Torres, Sr., Kristy Kahananui, Sonny Koerte, Joan Duarte Ebesu, Mallory Rodriguez, Steve Schantz, Leonarda Cadiz, Peter Alisna, Lea Cadiz, Tirezah Pope, John McIntyre, Pastor Matthew Weber, Joyce Anglemyer, Stephen Shioi, Peggy Hood, Jason Shimono, Richard Rasay, Nancy Nelson (formely Mandell), Karen & Patrick Pavao, Edward Rasay, Richard Duarte (Friend of Kurt Javinar), Karen Richards (friend of Nancy Mandell), Marcos Larson (Liedeke's son), Dora Jane Rowell, Franklin Parraga, Penny Parraga, Leticia Ancog (Kurt Javinar's sister), Yvonne Shinseki, Al Dressler (Larry's Father), Shirley Hallman (Denese Alcott's Mother), Mercy Ballesteros, Mike LaBerge, Anna Marie & Phil Croghan, Judy Carlson, Caroline Johnson, Sheila Belarmino, Ray Roderick, The Church Council, and leaders in the ELCA. If you have additional prayer requests, please let the church office know. “*Ask it in my name . . .*” Mahalo for your love.

Remembering our Military

As we gather for worship, please remember those serving us in the military, and the families of our Hawai'i National Guard. These names have been given by loved ones and family members: Navy – TJ, Javinar, Kristian Matsumoto, Coast Guard - Brian Rodriguez, Navy - Kiana Alisna, Coast Guard - Ke'ale Renta Army - Jason Lumacad, Levi Fajardo: Air Force - Steven Javinar, Ikaika Fajardo, Army - Brandon Perkinson, Drew Cox, Tony Garton: National Guard - Benji MacKenzie, Eddie Resinto, Fred Casticimo, Philip Kamakea, Anthony Y. Torres, Master Sgt. If you know of someone you would like added to our prayer list, please advise the church office.

Crazy Love

Philippians 3:8 is pretty wild. Paul considers everything, what he owns, who he is, what he knows, who he knows, and everything the world has to offer, worthless compared to the infinite gain of simply knowing Christ! It's interesting that Paul doesn't say here that everything else is worthless compared to (1) the gift of salvation, (2) the presence of the Holy Spirit, (3) the rewards and benefits that come from a relationship with God. For Paul, it is **simply knowing Jesus** that is of incomparable worth.

Welcome, Check-In, and Announcements

Type into the Facebook chatbox and respond to one, or more, of the following four check-in prompts

*Order for Confession and Forgiveness

P We are gathered in the name of the Father, Makua, and of the + Son, Keiki Kane, and of the Holy Spirit, Uthane Hemolele.

C Amen

P Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection

P Faithful God,

C have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gifts of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.

P God hears the cries of all who call out in need, and through his death and resurrection Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of + Jesus Christ. Led by the Holy Spirit, live in the freedom and newness to do God's work in the world.

Gathering Song

ELW 654

The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900
Music: AURELIA, Samuel S. Wesley, 1810–1876

**Apostolic Greeting*

P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit,
be with you all.

C And also with you.

**Prayer of the Day*

P Beloved God, from you come all things that are good. Lead us by the inspiration of your
Spirit to know those things that are right, and by your merciful guidance, help us to do
them, through Jesus Christ, our Savior and Lord.

C Amen

**First Reading*

Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

¹Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

³And now, inhabitants of Jerusalem

and people of Judah,
judge between me
and my vineyard.
⁴What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
⁶I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

A The Word of the Lord C Thanks be to God.

Psalm (to be read responsively)

Psalm 80:7-15

Look down from heaven, O God; behold and tend this vine. (*Ps. 80:14, 15*)

⁷Restore us, O God of hosts;
let your face shine upon us, and we shall be saved.
⁸**You have brought a vine out of Egypt;
you cast out the nations and planted it.**
⁹You cleared the ground for it;
it took root and | filled the land.
¹⁰**The mountains were covered by its shadow
and the towering cedar trees by its boughs.**
¹¹You stretched out its tendrils to the sea
and its branches to the river.
¹²**Why have you broken down its wall,
so that all who pass by pluck off its grapes?**
¹³The wild boar of the forest has ravaged it,

and the beasts of the field have grazed upon it.

¹⁴**Turn now, O God of hosts,
look down from heaven;**

¹⁵behold and tend this vine;
preserve what your right hand has planted.

Second Reading

Philippians 3:4b-14

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

A The Word of the Lord C **Thanks be to God.**

Gospel Acclamation

Refrain

Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord;
al - le - lu - ia, al - le - lu - ia, give praise to his name.

*The Holy Gospel

Matthew 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

P The Holy Gospel according to
Saint Matthew, the twenty-first
chapter.

7 **Glo - ry to you, O Lord.**

[Jesus said to the people:] ³³“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴²Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

P The Gospel of the Lord.



☐ Praise to you, O Christ.

Children’s Sermon

Sermon

Song of the Day

LBW 296

Just As I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, and wait - ing not to rid my soul of
 3 Just as I am, though tossed a - bout with man - y_a con - flict,
 4 Just as I am, poor, wretch - ed, blind; sight, rich - es, heal - ing

shed for me, and that thou bidd'st me come to thee,
 one dark blot, to thee, whose blood can cleanse each spot,
 man - y a doubt, fight - ings and fears with - in, with - out,
 of the mind, yea, all I need in thee to find,

O Lamb of God, I come, I come.

5 Just as I am, thou wilt receive,
 wilt welcome, pardon, cleanse, relieve;
 because thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
 has broken ev'ry barrier down;
 now to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
 Music: WOODWORTH, William B. Bradbury, 1816–1868

**Apostles' Creed*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

**Prayers of the Church*

P Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

A Holy God, you call us to work for peace and justice in your vineyard. Refresh the church with your life, that we may bear fruit through work and service. Lord, in your mercy,

C hear our prayer.

A Thank you for the abundant harvest of the earth. Bless and care for those whose hands bring the fruits of the earth to the tables of all who hunger. May we be inspired by your servants who cared deeply for your creation (*especially Francis of Assisi, whom we commemorate today*). Lord, in your mercy,

C hear our prayer.

A Curb the impulses of greed and pride that lead us to take advantage of others. Grant that world leaders (*especially*) seek the fruits of the kingdom for the good and welfare of all people. Lord, in your mercy,

C hear our prayer.

A Sustain all who suffer with the promise of new life. Assured of your presence, heal our pain and suffering, and equip us to embrace all bodies aching for wholeness of mind, body, and soul. We call to mind those who are struggling today. Lord, in your mercy,

C hear our prayer.

A We pray for all managers in our community and for all who seek employment. Give hope and a future to those who lack meaningful work, those who have been marginalized or abused in the workplace, and those who desire new opportunities. Lord, in your mercy,

C hear our prayer.

A Be with our Ohana off island. As places around our nation re-open and re-close, be with them. Place hedges of protection around them as they go about their daily activities. Hold them in your love until they are able to come be with us again. God of our salvation,

C hear our prayer.

P All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.

C Amen

Queen's Prayer

The musical score is for the hymn 'Queen's Prayer'. It is written in 4/4 time and consists of two systems. The first system is for Piano, and the second is for Pno. The lyrics are in Hawaiian and English. The Hawaiian lyrics are: 'O kou a-lo-ha no A i-a i ka La-ni, A No-lai-la e ka-Haku Ma-la-lo kou e-he-u, Ko o kou oi-a i-o, He he-mo-le-le hoi ma-kou ma-lu-hi-a, A mau loa a-ku no. A-me-ne.' The English lyrics are: '1. O Lord thy Loving Mercy, Is high as the Heavens. It tells us of thy truth. And 'tis filled with holiness 3. For thy grace I beseech thee. Bring us 'neath thy protection. And peace will be thy portion Now and forever more. Amen'

English Translation

1. O Lord thy Loving Mercy,
Is high as the Heavens.
It tells us of thy truth.
And 'tis filled with holiness

3. For thy grace I beseech thee.
Bring us 'neath thy protection.
And peace will be thy portion
Now and forever more. Amen

Sharing of the Peace

P The peace of the Lord be with you always.

C And also with you.

P Let us share peace in the Facebook live chatbox with one another.

**Offering Prayer*

P Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord.

C Amen.

Offertory

If, in this discernment, God puts it on your heart to give, donations can be made online, mailed in, or given on our website [here](#) or you can copy and paste the weblink below @

https://www.eservicepayments.com/cgi-bin/Vanco_ver3.vps?appver3=tYgT1GfNxRUldiimjHMvORYXmm3bazY6GfrmTtVDZydsksOD Ea-Up5lt373GHnco2evTpoomld6BrVzd2nGop8xSFKZ9u6c4AzLo4CjNx7k=&ver=3

Offertory Song

Lord of Aloha

God of the is - lands, Lord of the seas, Ma - ker of beau - ty and source of the breeze,
5 King of Cre - a - tion, an - cient and new, Lord of A - lo - ha we wor - ship you.
9 Auth - or of mer - cy, Giv - er of grace, Bles - sed Re - deem - er who died in our place, Fath - er of one O
14 ha - na are you, Lift - ing our voic - es we sing "Al - le - lu" Lord of A - lo - ha we wor - ship you.
19 God of the is - lands, Lord of the seas, Ma - ker of beau - ty and source of the breeze,
23 King of Cre - a - tion, an - cient and new, Lord of A - lo - ha we wor - ship you.
27 Lord of A - lo - ha we wor - ship you.

Sacramental Remembrance of Communion

**Lord's Prayer* (spoken in unison)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**Blessing*

P Mothering God, Father, † Son, and Holy Spirit, bless you and lead you into the way of truth and life.

C Amen

Sending Song

ELW 595

Jesus Loves Me!

1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;

lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain

Yes, Je - sus loves me, yes, Je - sus loves me,



Text: Anna B. Warner, 1820–1915, alt.
Music: JESUS LOVES ME, William B. Bradbury, 1816–1868

Dismissal

A Go in peace! Serve the poor! C Thanks be to God

Upcoming Commemorations

Francis of Assisi, renewer of the church, died 1226

Sunday, October 4, 2020

Born into the family of a wealthy merchant, Francis gave up his inheritance to serve poor people. He formed the Order of Friars Minor (called Franciscans), who took on poverty and the task of preaching "using words if necessary." Francis had a spirit of gratitude for all of God's creation.

Theodor Fliedner, renewer of society, died 1864

Sunday, October 4, 2020

Fliedner helped to bring about a revival of the ministry of deaconesses among Lutherans. He was influenced in this by Moravian deaconesses he had met. The motherhouse he founded in Kaiserswerth, Germany, inspired many around the world to take up this ministry.

William Tyndale, translator, martyr, died 1536

Tuesday, October 6, 2020

Tyndale was ordained a priest in England, and wished to translate the Bible into English. He was opposed in this by King Henry VIII, causing him to flee to Germany. He completed the New Testament in 1525, but before he could finish the Old Testament, he was tried for heresy and burned at the stake.

Henry Melchior Muhlenberg, pastor in North America, died 1787

Wednesday, October 7, 2020

Divided Lutherans in America asked leaders in Europe to send someone who could take charge and unite their work. Muhlenberg was sent, and was effective in organizing the American Lutherans. Among other accomplishments, his liturgical principles became the basis for the Common Service of 1888.

Massie L. Kennard, renewer of the church, died 1996 (TFF)

Saturday, October 10, 2020

A native of Chicago, Kennard was a major figure in supporting and working toward ethnic and racial inclusiveness in the former Lutheran Church in America. Ordained in 1958, he served in positions including Director for Minority Concerns of the Division for Mission in North America.

CRAZY LOVE

Philippians 3:8 is mesmerizing. Paul says, “I consider everything else worthless compared to the infinite gain of knowing Christ.”

It’s challenging.

It’s convicting.

Do I love God like that? Do I *know* God like that? I mean, I have a lot of stuff. I love golf. I love sports. I love food. Compared to everything else in my life, do I value God above all else? So far above everything else that the comparison makes the rest of what life has to offer seem like garbage?

That seems like a tall order, but also a deep invitation to grow in not just the knowledge of God but also the love of God. Because it’s my assumption, the more we come to *know who* God is, the more we will come to see more clearly just how valuable, precious, and wonderful God is. And it is here, with this way of knowing God, that our lips will also say, “everything else is worthless.”

May we grow in this way of knowing our Lord and Savior.